

# **CAMBRIDGE TOWNSHIP MONTHLY MEETING**

## **APRIL 10, 2023**

**PRESENT:** BOARD SUPERVISORS: JOHN ERLANDSON SR., CHAIRMAN, DALE B. ANDERSON AND JIM FRIDSTROM (SUPERVISORS)  
TREASURER: CAROL WILLIAMS KAHRING  
CLERK: DARRELL VOSIKA  
ROAD MAINTENANCE SUPERVISOR: ROB ANDERSON (EMPLOYEE)

**LOCATION:** CAMBRIDGE TOWNSHIP HALL LOCATED IN THE ISANTI COUNTY HISTORICAL SOCIETY BUILDING (33525 FLANDERS ST. NE, CAMBRIDGE).

1. CHAIRMAN JIM FRIDSTROM CALLED THE MONTHLY BOARD MEETING TO ORDER AT 7:00PM.
2. THE PLEDGE OF ALLEGIANCE TO THE FLAG WAS RECITED.
3. APPROVAL OF THE AGENDA  
**MOTION: TO APPROVE THE AGENDA AS PRESENTED**  
**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE.**  
**M = OFFICER MAKING THE MOTION**  
**S = OFFICER SECONDING THE MOTION**
4. APPROVAL OF THE **MINUTES OF THE MARCH 13, 2023, MONTHLY BOARD MEETING.**  
**MOTION: TO APPROVE THE MARCH 13, 2023, MINUTES AS WRITTEN.**  
**M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE**
- 4A. APPROVAL OF THE **MINUTES OF THE MARCH 27, 2023, ANNUAL REORGANIZATIONAL MEETING.**  
**MOTION: TO APPROVE THE MARCH 27, 2023, MINUTES AS WRITTEN**  
**M/S: JOHN ERLANDSON SR. / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**
5. **FINANCIAL REPORTS** WERE PREPARED BY CAROL WILLIAMS KAHRING, TOWNSHIP TREASURER AND DARRELL VOSIKA, TOWNSHIP CLERK.
  - A. MISC. INCOME:
    - i) ISANTI CO. – 2023 ROAD ALLOTMENT(GAS TAX) \$ 33,878.74
  - B. THE FOLLOWING FINANCIAL REPORTS:
    - CLERK’S REPORTS:
      - i) BANK ACCOUNT REPORTS (MARCH 31, 2023)
      - ii) INTEREST & DIVIDEND REPORT (MARCH 2023)
    - TREASURER’S REPORTS:
      - i) CTAS REPORTS AVAILABLE ARE AS FOLLOWS:
        - a) 3/26/2023 – NET PAY ACCOUNT DISTRIBUTION
        - b) 3/26/2023 – PAYROLL REGISTER - LANDSCAPE
        - c) 3/31/2023 – CLAIMS LIST FOR APPROVAL
        - d) 4/10/2023 – CLAIMS LIST FOR APPROVAL
  - C. THE TOWNSHIP RECEIVED REPORTS FROM FIRST BANK & TRUST SHOWING A COLLATERAL

INSURANCE AMOUNT GREATER THAN THE UNINSURED SAVINGS DATED 3/31/2023. THEY CHECK THE DEPOSIT BALANCES EVERY BUSINESS DAY AT 2PM CST AND MAKE PLEDGE CHANGES ACCORDINGLY AT THAT TIME.

- D. CHECK FOR DUES: NORTH TH 65 CORRIDOR COALITION HAS NOT RECEIVED THE MARCH CHECK (#13310) ISSUED FOR YEARLY TOWNSHIP DUES (2023).

**BOARD ACTION:** APPROVED THE ISSUE OF A NEW CHECK IN APRIL AND VOID THE MARCH CHECK #13310.

- E. **RENEWAL OF CD'S** – ON 3/14/2023, THE TOWNSHIP CLERK & JOHN RENEWED THE 4 – CD'S AT CAMBRIDGE STATE BANK FOR A TERM OF 15MONTHS @ AN INTEREST RATE = 4%.

- F. FINANCIAL REPORTS:

**MOTION: TO APPROVE FINANCIAL REPORTS AS PRESENTED AT THE APRIL 10, 2023, MEETING.**

**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

6. SCHEDULED BUSINESS:

- A. **BRASS RAIL (GRANDY)** – JESSE WILKEN, IN THE PROCESS OF PURCHASING THE BRASS RAIL FROM ROD KNOWLES, CAME BEFORE THE TOWNSHIP BOARD REQUESTING CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LIQUOR LICENSES:    i) ON-SALE INTOXICATING LIQUOR  
                                  ii) OFF-SALE INTOXICATING LIQUOR  
                                  iii) SUNDAY LIQUOR

THE COUNTY RECOMMENDED THAT HE RECEIVE TOWNSHIP APPROVAL FOR BOTH THE CURRENT PERIOD (5/1/2023 – 6/30/2023) AND FOR THE NEW LICENSE PERIOD THAT BEGINS JULY 1<sup>ST</sup> (7/1/2023 – 6/30/2024).

LICENSEE: WORLD FAMOUS CHICKEN LLC

TRADE NAME: THE BRASS RAIL

**MOTION: THE TOWN BOARD GIVES THE WORLD FAMOUS CHICKEN LLC (THE BRASS RAIL) CONSENT FOR THE COUNTY OF ISANTI TO ISSUE AN ON-SALE INTOXICATING LIQUOR, OFF-SALE INTOXICATING LIQUOR & SUNDAY LIQUOR LICENSE BEGINNING JULY 1, 2023, THRU 6/30/2024. ALSO AS RECOMMENDED BY THE COUNTY THE CONSENT TO INCLUDE THE CURRENT PERIOD OF 5/1/2023 THRU 6/30/2023.**

**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

A TOWNSHIP FEE OF 20% (\$440.00) OF THE COUNTY LICENSE FEE WAS CHARGED PER MINNESOTA STATUE #340A.408 FOR THE ON-SALE INTOXICATING LIQUOR AND SUNDAY LIQUOR LICENSES. THE CLERK WILL NEED TO CHECK WITH THE ISANTI COUNTY AUDITOR'S DEPT. REGARDING THE REGULATIONS AND THE FEE FOR AN OFF-SALE INTOXICATING LIQUOR LICENSE.

- B. **ISANTI CO. AG SOCIETY** – JEFF ROD CAME BEFORE THE TOWNSHIP BOARD REQUESTING CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LICENSE:    i) TEMPORARY ON-SALE INTOXICATING LIQUOR – FOR THE ISANTI CO.

FAIR DURING JULY 19 – 23, 2023

**MOTION: THE TOWN BOARD GIVES THE ISANTI CO. AG SOCIETY (JEFF ROD) CONSENT FOR THE COUNTY OF ISANTI TO ISSUE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE FOR THE DATES LISTED ON THE CONSENT FORMS CONTINGENT UPON THE TOWNSHIP RECEIVING A COPY OF THEIR**

**LIABILITY INSURANCE.**

**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

- C. **GRANDY NINE GOLF AND CAMP LLC** – CRAIG NYSTROM CAME BEFORE THE TOWNSHIP BOARD REQUESTING CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LIQUOR LICENSES:

i) ON-SALE 3.2% MALT LIQUOR

ii) WINE

**MOTION: THE TOWN BOARD GIVES THE GRANDY NINE GOLF AND CAMP LLC (CRAIG NYSTROM) CONSENT FOR THE COUNTY OF ISANTI TO ISSUE AN ON-SALE 3.2% MALT LIQUOR AND WINE LICENSE BEGINNING JULY 1, 2023.**

**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

- D. **CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION** – DUKE WEISBROD, PRESIDENT OF THE CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION, CAME BEFORE THE TOWNSHIP BOARD REQUESTING CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LICENSE:

i) TEMPORARY ON-SALE INTOXICATING LIQUOR – FOR SOFTBALL TOURNAMENT HELD AT SANDQUIST PARK ON JUNE 8, 10, 11 & 11, 2023.

**MOTION: THE TOWN BOARD GIVES THE CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION (DUKE WEISBROD) CONSENT FOR THE COUNTY OF ISANTI TO ISSUE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE FOR THE DATES LISTED ON THE CONSENT FORMS CONTINGENT UPON THE TOWNSHIP RECEIVING A COPY OF THEIR LIABILITY INSURANCE.**

**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

A REQUEST WAS MADE BY THE SOFTBALL ASSOCIATION TO INCREASE THE BALL FIELD LIGHTS ON INTERVAL BUT WAS DENIED BY THE BOARD.

- E. **HAWK'S NEST (ELIASSEN ENTERPRISES LLC)** – JULIE ELIASSEN, REPRESENTING HAWK'S NEST, CAME BEFORE THE BOARD ASKING FOR CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE A LIQUOR LICENSE. THE FOLLOWING LICENSES WERE BEING REQUESTED:

ON-SALE INTOXICATING LIQUOR

SUNDAY LIQUOR

**MOTION: TO GRANT CONSENT FOR THE ELIASSEN ENTERPRISES LLC TO HAVE THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LIQUOR LICENSES:**

**ON-SALE INTOXICATING LIQUOR**

**SUNDAY LIQUOR**

**CONTINGENT UPON THE TOWNSHIP RECEIVING A COPY OF THEIR LIABILITY INSURANCE.**

**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

A TOWNSHIP FEE OF 20% (\$440.00) OF THE COUNTY LICENSE FEE WAS CHARGED PER MINNESOTA STATUE #340A.408.

- F. THE BOARD RECEIVED A REQUEST FROM **ROGER VAVRA** TO REVIEW HIS REQUEST FOR A SPECIAL USE PERMIT FOR THE HAULING OF GRAIN FROM HIS FARM DURING THE TIME OF ROAD RESTRICTIONS (2023).

**MOTION: TO ISSUE A 2023 SPECIAL USE PERMIT TO ROGER VAVRA FOR HAULING OF GRAIN (SEMITRAILER) ON CAMBRIDGE TOWNSHIP ROADS WITH A NUMBER OF CONDITIONS IN EFFECT (SEE SPECIAL USE PERMIT FOR LISTING OF CONDITIONS). M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE DALE WILL SEE THAT THE SIGNED SPECIAL PERMIT GETS TO ROGER VAVRA.**

7. NEW BUSINESS AT PUBLIC REQUEST: NONE

8. ROAD BUSINESS

A. ROB'S REPORT:

i) **SNOWPLOWING UPDATE** – ROADS IN PRETTY GOOD SHAPE

ii) **DUST CONTROL QUOTES**

THE TOWNSHIP RECEIVED THE FOLLOWING QUOTES FOR THE APPLICATION OF DUST CONTROL TO GRAVEL ROADS IN 2023:

**ENVIROTECH** \$ 1.29/GAL

**KNIFE RIVER** \$ 1.32/GAL

**CENTRAL MN**

**DUST CONTROL** \$ 1.16/GAL

ROB WILL WORK ON GETTING AN ESTIMATE ON THE AMOUNT OF PRODUCT NEEDED FOR THE ROADS

iii) **2017 FORD F450 TRUCK** – ROB REPORTED THAT THE TRUCK NEEDED NEW TIRES (4)

iv) **DITCH MOWING QUOTES** – ROB WILL HAVE FOR MAY MEETING.

v) **RADIOS** TO COMMUNICATE WITH TOWNSHIP EMPLOYEES (eg DURING SNOWPLOWING). JIM TALKED TO THE ISANTI COUNTY SHERIFF'S OFFICE ABOUT THE USE OF THE 800 MEGA-HEINTZ RADIOS THE TWSP HAD PREVIOUSLY PURCHASED THRU THE DEPT. THEY COULD BE USED FOR THIS PURPOSE IF OPERATED THRU THE SHERIFF DEPARTMENT'S COMMUNICATION SYSTEM. THE TOWNSHIP WOULD HAVE THEIR OWN CHANNEL PLUS RANGE. THE SHERIFF'S DEPT. WILL HAVE SOME EXTRA RADIO UNITS LATER THAT MAY BE AVAILABLE TO THE TOWNSHIP.

vi) **BASE ONE** – ROB ATTENDED A SEMINAR IN ROCK CREEK ON BASE ONE. BASE ONE IS A BASE AND AGGREGATE SURFACE STABILIZER THAT IS DESIGNED TO IMPROVE THE STRENGTH AND STABILITY OF AGGREGATE AND RECLAIMED ASPHALT PAVEMENT (RAP) MATERIALS.  
COST: 1 MILE: \$8,000 PRODUCT + \$23,000 EQUIPMENT (26'W & 4" DEEP)  
LAST UP TO 10 YEARS  
NO RUN-OFF (NON-TOXIC)

vii) **TOWNSHIP DITCH MOWER** – THE TOWNSHIP OWNED DITCH MOWER HAS BEEN STORED AND NOT USED FOR YEARS (NO TRACTOR). ROB IS TO REPORT IN MAY THE MARKET VALUE (ESTIMATE) OF THE MACHINE.

viii) ROB REPORTS THAT THE DOORS ON THE PORTABLE TRAILER SHED ARE IN NEED OF REPAIR. JIM WILL LOOK INTO THE REPLACEMENT COST OF A NEW PORTABLE SHED.

B. **343<sup>RD</sup> AVE RECONSTRUCTION PROJECT: UPDATE**

i) BNSF MODIFICATIONS OF THE RAILROAD CROSSING – THE TOWNSHIP HAS

NOT RECEIVED ANY FURTHER COMMUNICATIONS WITH BNSF.

- C. **ROAD CRANE INCIDENT ON PALISADE DR. (SUNDAY 10/10/2021)**  
THE TOWNSHIP HAS RECEIVED FROM THE TOWNSHIP ATTORNEY SIGNED COPIES OF THE SETTLEMENT AGREEMENT & OF THE PROMISSORY NOTE.
- D. **TOWNSHIP MEETING REGARDING ISANTI COUNTY ZONING** – JIM WAS UNABLE TO ATTEND THE ISANTI COUNTY TOWNSHIP SUBDIVISION GROUP MEETING ON MARCH 1<sup>ST</sup>. HE DID RECEIVE A COPY OF THE STANFORD TOWNSHIP; ISANTI COUNTY SUBDIVISION ORDINANCE REVISIONS FOR REVIEW THAT WAS PROPOSED BY THE ATTORNEY GROUP COURI & RUPPE, P.L.L.P. AFTER THE TOWNSHIPS HAVE HAD THE OPPORTUNITY TO REVIEW THE DOCUMENT, THE GROUP WOULD LIKE EACH TOWNSHIP TO PAST A RESOLUTION IN SUPPORT OF THE CONTENTS OF THE DOCUMENT AND RETURN IT TO WAYNE ANDERSON OF SANFORD TOWNSHIP.  
**MOTION: TO APPROVE CAMBRIDGE TOWNSHIP RESOLUTION #23-10: RESOLUTION IN SUPPORT OF AMENDMENTS TO THE ISANTI COUNTY SUBDIVISION ORDINANCE.**  
**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**  
THE CLERK WILL SEND A COPY OF CAMBRIDGE TOWNSHIP RESOLUTION #23-10 TO WAYNE ANDERSON OF SANFORD TOWNSHIP.
- E. **RELIABLE LAND & TRUST** – A COPY OF THE PRELIMINARY PLAT (**TUCKER MEADOWS**) WAS BEFORE THE BOARD FOR REVIEW. AFTER REVIEWING THE PLAT, THE FOLLOWING BOARD ACTION WAS TAKEN:  
**MOTION: TO APPROVE THE PRELIMINARY PLAT ENTITLED TUCKER MEADOWS SENT TO THE BOARD BY KYLE RODDY.**  
**M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE**
- F. **INFORMATION:** THE TOWNSHIP IS RECEIVING REQUESTS FOR INFORMATION ON RESIDENTIAL SOLAR PERMITTING REQUIREMENTS. THESE REQUESTS ARE BEING REFERRED TO ISANTI CO. ZONING DEPT.
- G. **PERA** – MEMBERSHIP ELIGIBILITY SALARY THRESHOLD – CHANGES THE MEMBERSHIP SALARY THRESHOLD FROM AN ANNUAL THRESHOLD TO A MONTHLY AMOUNT. THE BILL WAS DISCUSSED IN THE LEGISLATIVE COMMISSION ON PENSIONS AND RETIREMENT (LCPR) AND WAS MERGED INTO THE PENSION AND RETIREMENT OMNIBUS POLICY BILL HF2950/SF3016.  
ACCESS LCPR'S BILL PAGE AT [lcpr.mn.gov/billlog](http://lcpr.mn.gov/billlog)
- H. **SAFETY DAY** – AT THE ISANTI COUNTY HIGHWAY DEPART  
MAY 17<sup>TH</sup>, 2023, 7AM – 4PM  
COST: \$150 PER PERSON  
RSVP VIA PHONE (763) 689-7978 OR EMAIL: [joel.schleicher@co.isanti.us](mailto:joel.schleicher@co.isanti.us)  
BY MAY 1<sup>ST</sup> TO SECURE A SPOT.  
JOEL SCHLEICHER IS NEW MAINTENANCE SUPERINTENDENT.
- I. **MATIT** – CONSOLIDATED LIABILITY COVERAGE (CLC) RENEWAL: 7/1/2023 – 6/30/2024  
THE ESTIMATED PREMIUM IS \$6,967.00  
EACH BOARD MEMBER + ROB WAS GIVEN A LISTING OF CURRENT SCHEDULE OF PROPERTY AND ASSOCIATED VALUE. THE TOWNSHIP HAS UNTIL 5/15/2023, TO ADVISE MATIT OF CHANGES (PROPERTY, SCHEDULED VALUES, DEDUCTIBLES, BOND COVERAGE). PLEASE NOTIFY THE CLERK OF ANY CHANGES SO A LIST CAN

BE MADE AVAILABLE TO DISCUSS AT OUR MAY MEETING.

**8PM REVIEW QUOTES FOR PER YARD COST OF A COMBINATION GRAVEL PURCHASE + GRAVEL HAULING (COST PER YARD = GRAVEL/YD + HAULING/YD)**

GRAVEL DESCRIPTION: CLASS 1 MODIFIED (BETWEEN 10% - 13% PASSING #200 SIEVE

**QUOTES: KEITH HASS CONSTRUCTION: \$ 14.00 / YD**

**BJORKLUND COMPANIES: \$ 13.17 /YD**

AFTER SOME DISCUSSION, THE FOLLOWING ACTION WAS TAKEN:

**MOTION: TO ACCEPT THE BJORKLUND COMPANIES LOW QUOTE OF \$13.17/YD.**

**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

9. OLD BUSINESS

A. **BROADBAND (EAST CENTRAL ENERGY'S FIBER INTERNET PROJECT) –**

BOB LYONS, DIRECTOR OF ENGINEERING, IS WORKING ON THE UTILITY PERMITS FOR THAT PART OF THE PROJECT IN CAMBRIDGE TOWNSHIP. HE SENT THE TOWNSHIP A NUMBER OF DRAWINGS DESCRIBING WORK LOCATIONS AND WOULD LIKE THE TOWNSHIP TO COMMENT ON CLARIFICATION OF THE DRAWINGS. THE BOARD FELT THE 2<sup>ND</sup> EXAMPLE OF DRAWINGS WOULD BE OKAY TO USE ON THE UTILITY PERMITS.

CONSTRUCTION IS SCHEDULED TO BEGIN THIS SUMMER (WEATHER PERMITTING); THEY INTEND TO SERVE THE FIRST FIBER MEMBERS LATER IN 2023 OR EARLY 2024. **DON'T FORGET TO MENTION ecefibercom TO FRIENDS, FAMILY, AND NEIGHBORS. THE MORE INTEREST WE RECEIVE FROM EACH NEIGHBORHOOD, THE MORE LIKELY WE ARE TO TARGET THAT AREA.**

10. NEW BUSINESS

A. **ZONING REQUEST –** THE ZONING DEPT. ASKED IF CAMBRIDGE TOWNSHIP TOWNHALL WOULD BE AVAILABLE TO HOST A PUBLIC MEETING FOR THE UPDATE OF THE COMPREHENSIVE PLAN. THEY THOUGHT WE MET AT THE JAYCEE'S BUILDING ON THE FAIRGROUNDS. PARKING AND NUMBER OF POSSIBLE ATTENDEES WOULD BE OF CONCERN WITH THE SPACE AVAILABLE AT THE ISANTI COUNTY HISTORICAL SOCIETY BUILDING. THEY ARE LOOKING FOR OTHER FACILITIES AS WELL.

B. **LOCAL BOARD OF APPEAL AND EQUALIZATION**

DATE: **APRIL 20, 2023 @ 7PM**

LOCATION: ISANTI COUNTY HISTORICAL SOCIETY BUILDING  
33525 FLANDERS ST. NE  
CAMBRIDGE, MN 55008

C. **CAMBRIDGE FIRE DEPT. SERVICE CONTRACT FOR 2023 – 2025**

TERM: JANUARY 1, 2023 – DECEMBER 31, 2025

THE SIGNED COPY OF THE CONTRACT WAS RECEIVED FROM THE CITY OF CAMBRIDGE.

D. **2023 MINNESOTA BUSINESS ASSISTANCE FORM –** WAS RECEIVED BY THE TOWNSHIP

11. MAILING AND OTHER COMMUNICATIONS RECEIVED:  
 A. ISANTI COUNTY HISTORICAL SOCIETY – THANK YOU FOR 2023 DONATION  
 B. SEVEN COUNTY SENIOR FEDERATION – THANK YOU FOR 2023 DONATION
12. OFFICERS BUSINESS  
 A. CLERK: i) NEW EMPLOYEE NOTICE: WAGE CLARIFICATIONS  
 ii) PEIP – BLUE CROSS/BLUE SHIELD – INFORMATION  
 REQUEST – LATER CANCELLED (ERROR)  
 B. TREASURER: i) STATE AUDITOR END-OF-YEAR FINANCIAL REPORT.  
 C. SUPERVISORS: NOTHING
13. REPORT OF **ISANTI COUNTY PLANNING COMMISSION – JIM** – NOTHING TO REPORT FOR TWP
14. REPORT OF **ISANTI COUNTY BOARD OF ADJUSTMENT – JIM** – NOTHING TO REPORT FOR TWP
15. REPORT OF **NORTH TH 65 CORRIDOR COALITION – JOHN**  
 LAST SCHEDULED MEETING: MARCH 23, 2023 @ 6:30PM  
**\*\*\*NOTE:** PROJECT THAT MnDOT DISTRICT 3 IS WORKING ON FOR **2026:**  
 TH 65 MILL AND OVERLAY FROM CAMBRIDGE TO NORTH OF  
 BRAHAM (LUKE WEHSELER, MnDOT DISTRICT 3 PROJECT  
 DEVELOPMENT/PROJECT MANAGER). **ADD A NEW NORTHBOUND  
 TH 65 LEFT TURN LANE AT 357<sup>TH</sup> AVE NE.**
16. NOTICES: **APRIL 20, 2023 @ 7PM – BOARD OF APPEAL & EQUALIZATION**  
**APRIL 27, 2023 @ 7PM – ISANTI COUNTY TOWNSHIP OFFICERS ASSOCIATION**  
**MEETING – ISANTI CO. GOV. CENTER**  
**MAY 8, 2023 @ 7PM – NEXT MONTHLY TOWNSHIP BOARD MEETING**
17. OTHER BUSINESS:  
 A. **TOWNSHIP LEGAL SEMINAR** – PRESENTED BY COURI & RUPPE LAW OFFICE  
 REGISTER DIRECTLY FROM THEIR WEBSITE: [www.couriruppe.com](http://www.couriruppe.com)  
 DATES, LOCATIONS & AGENDA ON WEBSITE  
 B. **ANNUAL ROAD INSPECTION TOUR**  
 DATE: **APRIL 19, 2023 (WEDNESDAY) @ 9AM**  
 LOCATION: START AT THE CAMBRIDGE TOWNSHIP GARAGE  
 3768 337<sup>TH</sup> AVE NE  
 CAMBRIDGE, MN 55008
18. MOTION MADE TO PAY THE BILLS AS PRESENTED FOR PAYMENT ON APRIL 10, 2023.  
**M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE**
19. MOTION MADE TO ADJOURN AT 9:00PM.  
**M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO ADJOURN**

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DARRELL VOSIKA, CAMBRIDGE TOWNSHIP CLERK