

# **CAMBRIDGE TOWNSHIP MONTHLY MEETING**

## **APRIL 11, 2022**

**PRESENT:** BOARD SUPERVISORS: JAMES FRIDSTROM CHAIRMAN & DALE B. ANDERSON  
& JOHN ERLANDSON SR.

TREASURER: CAROL WILLIAMS KAHRING

CLERK: DARRELL VOSIKA

ROAD MAINTENANCE SUPERVISOR: ROB ANDERSON (EMPLOYEE)

**LOCATION:** CAMBRIDGE TOWNSHIP HALL LOCATED IN THE ISANTI COUNTY HISTORICAL SOCIETY  
BUILDING (33525 FLANDERS ST. NE, CAMBRIDGE).

1. CHAIRMAN JIM FRIDSTROM CALLED THE MONTHLY BOARD MEETING TO ORDER AT 7:00PM.

2. THE PLEDGE OF ALLEGIANCE TO THE FLAG WAS RECITED.

3. APPROVAL OF THE AGENDA

**MOTION: TO APPROVE THE AGENDA WITH THE FOLLOWING CHANGE:**

**MOVE VACATION HEARING DECISION FROM 3A TO 10H ON AGENDA**

**M/S: JOHN ERLANDSON SR. / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE.**

**M = OFFICER MAKING THE MOTION**

**S = OFFICER SECONDING THE MOTION**

4. APPROVAL OF THE **MINUTES** OF THE **MARCH 14, 2022, MONTHLY** BOARD MEETING.

**MOTION: TO APPROVE THE MARCH 14, 2022, MINUTES AS WRITTEN.**

**M/S: DALE B. ANDERSON / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

5. **FINANCIAL REPORTS** WERE PREPARED BY CAROL WILLIAMS KAHRING, TOWNSHIP TREASURER AND  
DARRELL VOSIKA, TOWNSHIP CLERK.

A. MISC. INCOME:

i) SWINGING MAILBOX POST - SIBTRANS, INC. \$ 175.00

ii) DRIVEWAY PERMIT – M. BERGLUND \$ 1,000.00

B. THE FOLLOWING FINANCIAL REPORTS:

CLERK'S REPORTS:

i) BANK ACCOUNTS REPORT AS OF MARCH 31, 2022

ii) INTEREST & DIVIDEND REPORT (MARCH, 2022)

TREASURER'S REPORTS:

i) REPORTS WILL BE MADE AVAILABLE ONCE THE TREASURER CAN MEET WITH A  
MINNESOTA ASSOCIATION OF TOWNSHIP'S CTAS TRAINER TO SOLVE THE CTAS  
COMPUTER PROGRAM GLITCH.

PRESENTLY THE REPORT AVAILABLE IS AS FOLLOWS:

a) 4/11/2022 – CLAIM LIST FOR APPROVAL

C. THE TOWNSHIP RECEIVED REPORTS FROM FIRST BANK & TRUST SHOWING A COLLATERAL  
INSURANCE AMOUNT GREATER THAN THE UNINSURED SAVINGS DATED 3/31/2022.  
THEY CHECK THE DEPOSIT BALANCES EVERY BUSINESS DAY AT 2PM CST AND MAKE  
PLEDGE CHANGES ACCORDINGLY AT THAT TIME.

D. FINANCIAL REPORTS

**MOTION: TO APPROVE REPORTS AS PRESENTED AT THE APRIL 11, 2022, MONTHLY TOWNSHIP BOARD MEETING.**

**M/S: DALE B. ANDERSON / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

6. SCHEDULED BUSINESS:

- A. **BRASS RAIL (GRANDY)** – ROD KNOWLES CAME BEFORE THE TOWNSHIP BOARD REQUESTING CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LIQUOR LICENSES: i) ON-SALE INTOXICATING LIQUOR  
ii) WINE

**MOTION: THE TOWN BOARD GIVES THE BRASS RAIL (ROD KNOWLES) CONSENT FOR THE COUNTY OF ISANTI TO ISSUE A ON-SALE INTOXICATING LIQUOR AND WINE LICENSE BEGINNING JULY 1, 2022.**

**M/S: DALE B. ANDERSON / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

- B. **GRANDY NINE FOLF AND CAMP LLC** – CRAIG NYSTROM CAME BEFORE THE TOWNSHIP BOARD REQUESTING CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LIQUOR LICENSES:

- i) ON-SALE INTOXICATING LIQUOR  
ii) WINE

**MOTION: THE TOWN BOARD GIVES THE GRANDY NINE GOLF AND CAMP LLC (CRAIG NYSTROM) CONSENT FOR THE COUNTY OF ISANTI TO ISSUE A ON-SALE INTOXICATING LIQUOR AND WINE LICENSE BEGINNING JULY 1, 2022.**

**M/S: JOHN ERLANDSON SR. / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

- C. **CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION** – DUKE WEISBROD, PRESIDENT OF THE CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION, CAME BEFORE THE TOWNSHIP BOARD REQUESTING CONSENT OF THE TOWN BOARD FOR THE COUNTY OF ISANTI TO ISSUE THE FOLLOWING LICENSE:

- i) **TEMPORARY ON-SALE INTOXICATING LIQUOR** – FOR SOFTBALL TOURNAMENT HELD AT SANDQUIST PARK ON JUNE 9, 10, 11 & 12, 2022.

**MOTION: THE TOWN BOARD GIVES THE CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION (DUKE WEISBROD) CONSENT FOR THE COUNTY OF ISANTI TO ISSUE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE FOR THE DATES LISTED ON THE CONSENT FORMS CONTINGENT UPON THE TOWNSHIP RECEIVING A COPY OF THEIR LIABILITY INSURANCE.**

**M/S: JOHN ERLANDSON SR. / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

7. NEW BUSINESS AT PUBLIC REQUEST: NONE

8. ROAD BUSINESS

- A. ROB'S REPORT:

- i) DITCH MOWING QUOTES: ROB RECEIVED THE FOLLOWING QUOTES:

	<u>RATE/MILE</u>	<u>EXTRA SWATS/HR</u>
TS DIRT WORKS, LLC	\$35.00	\$90.00
SHERMIK TREE FARM	\$26.50	\$98.00

**MOTION: TO ACCEPT THE QUOTE FROM SHERMIK TREE FARM**

**OF \$26.50/MILE & \$98.00/HR EXTRA SWATS CONTINGENT UPON THE TOWNSHIP RECEIVING A COPY OF THEIR CERTIFICATE OF LIABILITY INSURANCE PRIOR TO ANY WORK BEING DONE.**

**M/S: DALE B. ANDERSON / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE.**

- B. **343<sup>RD</sup> AVE RECONSTRUCTION PROJECT** – THE BOARD DISCUSSED SOME OF THE CHANGES THAT NEED TO BE MADE ON THE PROJECT. ROB BROUGHT A NUMBER OF QUOTE/ESTIMATES FOR THE BOARD TO REVIEW:

ROAD RECONSTRUCTION: PAVEMENT RECLAMATION & RECONSTRUCTION  
(INCLUDES TO WIDEN THE ROAD)

DW CO. – STEVE STRANGLUND WAS AVAILABLE FOR QUESTIONS

QUOTE: \$101,669.50

PAVING:

T.A.SCHIFSKY & SONS, INC. QUOTE: \$220,875.00

KNIFE RIVER CORP. – NC QUOTE: \$203,619.50

TODD SCHWAB, UTILITIES DIRECTOR FOR THE CITY OF CAMBRIDGE, WAS IN ATTENDANCE.

COMMENTS: THE CITY IS ON BOARD WITH THE PROJECT  
THE CITY WOULD LIKE AN AGREEMENT TO PAY THEIR  
SHARE OVER A NUMBER OF YEARS.

**MOTION: PROCEED WITH THE PROJECT USING QUOTES AS AN ESTIMATE OF THE PROJECTED EXPENSE WITH CAMBRIDGE CITY PARTICIPATION REGARDING EASEMENTS & THEIR SHARE OF EXPENSE.**

**M/S: DALE B. ANDERSON / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

- C. **ROAD CRANE INCIDENT ON PALISADE DRIVE (SUNDAY 10/10/2021)**  
THE TOWNSHIP ATTORNEY HAS COMMUNICATED TO THE TOWNSHIP THAT MR PIKE HAS HIRED AN ATTORNEY. AN OFFER HAS BEEN PRESENTED. THE TOWNSHIP RECEIVED THE COMMUNICATION FROM THE TOWNSHIP ATTORNEY JUST PRIOR TO THE MONTHLY MEETING (3/14/2022; 4:11PM). NOT HAVING A FULL BOARD PRESENT (JOHN ERLANDSON SR, SUPERVISOR) WAS EXCUSED, THE BOARD TOOK NO ACTION ON THE OFFER OF SETTLEMENT AT THIS TIME. WITH A FULL BOARD AVAILABLE AT THE APRIL MEETING, IT WAS DECIDED TO LET THE TOWNSHIP ATTORNEY PROCEED WITH LITIGATION FOR THE FULL AMOUNT OF THE DAMAGES.
- D. **GARBAGE TRUCK INCIDENT ON 349<sup>TH</sup> AVE NE (11/4/2021)** – THE INCIDENT CONSISTED OF A WASTE MANAGEMENT GARBAGE TRUCK ROLLING OVER ONTO ITS SIDE AT THE EDGE OF RUM LAKE. THERE WAS DAMAGE DONE TO THE ROAD & ROAD INSLOPES FROM THE ROLLOVER. THE BOARD DIRECTED THE CLERK TO INVOICE WASTE MANAGEMENT INC. FOR THE COSTS INCURRED TO REPAIR THE GRAVEL TOWNSHIP ROAD.  
\*\*ON 11/19/2021, THE CLERK SEND VIA CERTIFIED MAIL AN INVOICE FOR THE COSTS INCURRED TO REPAIR THE INSLOPES ON 349<sup>TH</sup> AVE AT THE SITE OF THE ACCIDENT. THE TOWNSHIP HAS NOT HEARD ANYTHING ALTHOUGH ACCORDING TO THE POSTMASTER THE TOWNSHIP SHOULD HAVE RECEIVED VIA MAIL A SLIP

INDICATING THAT SOMEONE SIGNED FOR THE CERTIFIED LETTER. THE CLERK HAS NOT RECEIVED ANY MAIL RELATED TO THE INCIDENT.

**UPDATE (4/11/2022):** DALE REPORTED THAT HE IS WORKING ON IT BUT LARGE CORPORATE ATTORNEYS ARE HARD AND SLOW TO RESPOND.

E. **CLEANUP DAY** – THE COUNTY WAS QUESTIONING IF THE TOWNSHIP WAS GOING TO HAVE A CLEANUP DAY IN 2022. BECAUSE THE WASTE TRANSFER STATION IS SO CLOSE TO CAMBRIDGE TOWNSHIP, THE BOARD DECIDED NOT TO HAVE AN ANNUAL CLEANUP DAY.

F. **ANNUAL ROAD REVIEW** – THE BOARD SET THE 2022 ANNUAL ROAD REVIEW TO TAKE PLACE ON APRIL 21, 2022, STARTING AT 8AM. THE ROAD REVIEW WILL START AT THE CAMBRIDGE TOWNSHIP GARAGE  
3568 337<sup>TH</sup> AVE NE  
CAMBRIDGE, MN 55008

G. **LAWN CARE QUOTES**

THE TOWNSHIP RECEIVED THE FOLLOWING QUOTES:

- i) THE COUNTRY CARE LAWN SERVICE  
MONTHLY RATE: \$360.00                      WEEKLY RATE: \$82.00
- ii) RASMUSSEN SERVICES  
RATE: \$55.00 PER TIME

**MOTION: TO ACCEPT THE RASMUSSEN SERVICES RATE OF \$55.00 PER LAWN MOWING FOR THE FISCAL YEAR 2022.**

**M/S: JOHN ERLANDSON SR. / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

H. **DUST CONTROL QUOTES**

THE TOWNSHIP RECEIVED THE FOLLOWING QUOTES FOR THE APPLICATION OF DUST CONTROL TO ROADS IN 2022:

- i) ENVIROTECH  
38% @ \$1.20/GAL OR DURABLEND CEP @ \$1.32/GAL
- ii) CENTRAL MINNESOTA DUST CONTROL, LLC  
APPLICATION RATE OF 0.30 (1/3 GALLON PER SQUARE YARD)  

<u>PRICE/GAL</u>	<u>FUEL PRICE/GAL</u>
\$1.08	UP TO \$6.00
\$1.09	\$6.01 - \$7.00
\$1.10	\$7.01 – \$8.00

**MOTION: TO ACCEPT CENTRAL MINNESOTA DUST CONTROL QUOTE AS STATED FOR THE 2022 FISCAL YEAR APPLICATION TO TOWNSHIP ROADS.**

**M/S: DALE B. ANDERSON / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

8A. **8PM – REVIEW OF THE GRAVEL HAULING QUOTES**

i) BJORKLUND COMPANIES: \$ 7.77/YD + \$0.75/YD LOADING = \$ 8.52/YD

ii) KEITH HASS CONST.: \$ 6.70/YD (HAULING + LOADING) = \$ 6.70/YD

**MOTION: TO ACCEPT KEITH HASS CONST. QUOTE OF \$6.70/YD FOR HAULING AND LOADING OF GRAVEL FOR CAMBRIDGE TOWNSHIP IN 2021.**

**M/S: JOHN ERLANDSON SR. / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE**

9. OLD BUSINESS

- A. **BROADBAND** – NO UPDATE
- B. **GRANDY POST OFFICE NOTICE BOARD** – JIM CHECKED WITH THE OWNER OF THE BUILDING (GRANDY POST OFFICE BUILDING), WITH THE GRANDY POSTMASTER AND WITH THE CAMBRIDGE POSTMASTER REGARDING REPLACING THE OLD NOTICE BOARD ON THE GRANDY POST OFFICE WITH A NEW NOTICE BOARD. THE ONLY REQUEST WAS THAT THE TOWNSHIP TRY AND REMOVE THE OLD NOTICE BOARD SO THAT IT COULD BE SAVED FOR HISTORICAL REASONS.
- C. **MN UNEMPLOYMENT INSURANCE** – CAROL, TOWNSHIP TREASURER, WILL CHECK INTO THE AMOUNT THAT THEY SAY THE TOWNSHIP OWES.

10. NEW BUSINESS

- A. **AMERICAN RESCUE PLAN ACT** –  
**UPDATE (4/11/2022):** DALE WILL WORK WITH THE CLERK IN GETTING THE ARPA COMPUTER EXPENSE REPORTING PROGRAM AVAILABLE PRIOR TO THE APRIL 30, 2022, REPORTING REQUIREMENT FOR THE EXPENSE INTERVAL OF MARCH 3, 2022, TO MARCH 31, 2022.
- B. **ACCESSORY DWELLING UNIT ORDINANCE** – WAS PASSED BY THE ISANTI COUNTY BOARD OF COMMISSIONERS.
- C. **MINNESOTA ASSOCIATION OF TOWNSHIPS (MAT)** - PLANNING IN-PERSON TRAINING IN OUT-STATE MINNESOTA. THERE WILL BE 5 OUT-STATE LOCATIONS. PEOPLE CAN REGISTER ON THE MAT WEBSITE: [www.mntownships.org](http://www.mntownships.org)
- D. **MINNESOTA ASSOCIATION OF TOWNSHIPS (MAT)** – WOULD LIKE ALL TOWNSHIPS TO RETURN AFTER TOWNSHIP ELECTIONS THE TOWNSHIP OFFICER LIST BY MAY 1, 2022. THE CLERK HAS RETURNED THE FORM TO MAT.
- E. **GREAT RIVER ENERGY** – THE TOWNSHIP RECEIVED A NOTICE OF A COMMENT PERIOD ON GREAT RIVER ENERGY’S PROPOSED MINOR ALTERATION CONSISTING OF ADDING FUEL OIL GENERATION TO THE CAMBRIDGE 2 FACILITY. THIS WILL ALLOW FOR ELECTRICITY GENERATION USING EITHER NATURAL GAS OR FUEL OIL.  
INITIAL COMMENT PERIOD CLOSSES APRIL 15, 2022 @ 4:30PM.
- F. **2022 MINNESOTA BUSINESS ASSISTANCE FORM** – THE TOWNSHIP DOES NOT AWARD BUSINESS SUBSIDIES. (QUESTIONS: CONTACT DEED, 651-259-7160)
- G. **SURVEY: US DEPT. OF COMMERCE** – THE TOWNSHIP RECEIVED A SURVEY OF PUBLIC EMPLOYMENT & PAYROLL – DUE APRIL 26, 2022. THE SURVEY WAS DIRECTED TO THE TREASURER WHO DOES PAYROLL.
- H. **VACATION OF ROAD (aka LANE) IN EAST CAMBRIDGE LAKESIDE ACRES PLAT**  
HAVING HEARD PUBLIC INPUT DURING THE HEARING, THE BOARD TURNED TO EVALUATE THE SITUATION. DURING THE PUBLIC HEARING WE HEARD THE FOLLOWING SIDES:  
AGAINST THE VACATION OF THE LANE (ROAD):  
LETTER FROM RESIDENT FAMILY WHO USED THE LANE FOR ACCESS TO THE LAKE FOR THEIR CANOE OR PADDLE BOARDS (SPERIL FAMILY).  
LETTER FROM THE DNR  
IN FLAVOR OF VACATING THE LANE (ROAD):  
ONE RESIDENT GAVE A BRIEF HISTORY ON THE HIGHWAY 95 LANDING (JERRY NORBERG).  
JOE WITTRICK EXPRESSED SOME OF THE CONCERNS REGARDING PEOPLE USING HIS PROPERTY TO ACCESS THE LAKE (ESPECIALLY WINTER).

BOARD COMMENTS:

THE LANE (ROAD) HAS NOT BEEN MAINTAINED BY THE TOWNSHIP NOR ARE THERE ANY PLANS ON IMPROVING OR MAINTAINING THE LANE (ROAD).

JIM FRIDSTROM (SUPERVISOR) – IF IT IS TO REMAIN OPEN, THEN IT MUST BE OPEN FOR ALL PUBLIC.

THE CONCERN IS THAT THERE IS NO PARKING IN THE AREA – THIS IS A SERIOUS SAFETY FACTOR.

JOHN ERLANDSON SR.(SUPERVISOR) – THERE IS A LANDING ON HIGHWAY 95 THAT IS PRESENTLY USED. THERE IS SOME PARKING IN THAT AREA. THE TOWNSHIP HAS CONSULTED THE DNR ABOUT INCREASING THE PARKING AREA WITH NEGATIVE RESULTS. NO PARKING SIGNS HAD TO BE INSTALLED ON BOTH HIGHWAY 95 AND ON THE FANNY LAKE ROAD BECAUSE OF SERIOUS SAFETY CONCERNS.

DALE B. ANDERSON (SUPERVISOR) – THE PROPOSED LANE (ROAD) TO BE VACATED IS NOT BIG ENOUGH FOR A PUBLIC LANDING AND ALSO PROVIDE SAFE PUBLIC PARKING.

**MOTION: TO VACATE THE 25' LANE (ROAD) IN EAST CAMBRIDGE LAKEVIEW ACRES PLAT LOCATED INBETWEEN LOT 11 AND LOT 12.**

**MOTION MADE: JOHN ERLANDSON SR. (CAMBRIDGE TOWNSHIP SUPERVISOR)**

**MOTION SECONDED: DALE B. ANDERSON (CAMBRIDGE TOWNSHIP SUPERVISOR)**

**ROLL CALL: JOHN ERLANDSON SR. YES**

**DALE B. ANDERSON YES**

**JAMES FRIDSTROM YES**

**VOTE 3-0 TO APPROVE TO VACATE LANE (ROAD)**

11. MAILING AND OTHER COMMUNICATIONS:

- A. THANK YOU FROM ISANTI CO. HISTORICAL SOCIETY FOR DONATION
- B. THANK YOU FROM SEVEN COUNTY SENIOR FEDERATION FOR DONATION

12. OFFICERS BUSINESS

- A. CLERK: NONE
- B. TREASURER: STATE AUDITOR END-OF-YEAR FINANCIAL REPORT DONE NEEDS A NEW PRINTER
- C. SUPERVISORS: JOHN – CONTINUED DISCUSSION ON ENCLOSING THE PORCH ON THE OFFICE.

13. REPORT OF **ISANTI COUNTY PLANNING COMMISSION – JIM** – NOTHING FOR THE TOWNSHIP

14. REPORT OF **ISANTI COUNTY BOARD OF ADJUSTMENT – JIM** - NOTHING FOR THE TOWNSHIP

15. REPORT OF **NORTH TH 65 CORRIDOR COALITION – JOHN** – NOTHING FOR THE TOWNSHIP

16. NOTICES: **APRIL 21, 2022 @ 7PM – LOCAL BOARD OF APPEAL & EQUALIZATION**

LOCATION: CAMBRIDGE TOWNSHIP TOWNHALL  
(IN ISANTI COUNTY HISTORICAL SOCIETY BUILDING)  
33525 FLANDERS ST NE  
CAMBRIDGE, MN 55008

**APRIL 28, 2022 @ 7PM – 2022 ISANTI COUNTY TOWNSHIP OFFICERS MEETING**

LOCATION: BOARD ROOM @ ISANTI CO. GOVERNMENT CENTER

**MAY 9, 2022 @ 7PM – NEXT CAMBRIDGE TOWNSHIP BOARD MONTHLY MEETING**

17. OTHER BUSINESS:

- A. ROB – DISCUSSION OF INCLUDING THE PAVING OF A SMALL SECTION OF 357<sup>TH</sup> AVE NE BY THE RAILROAD TRACKS IN THE 343<sup>RD</sup> AVE NE PAVING RECONSTRUCTION PROJECT. ROB HAS DIFFICULTY TURNING THE GRADER WITH PACKER AROUND WITHOUT PART OF PACKER EXTENDING OVER THE RAILROAD TRACKS WHEN GRADING 357<sup>TH</sup> AVE. BOARD WAS IN AGREEMENT.

18. MOTION MADE TO PAY THE BILLS AS PRESENTED FOR PAYMENT ON APRIL 11, 2022.

**M/S: DALE B. ANDERSON / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

19. MOTION MADE TO ADJOURN AT 8:27PM.

**M/S: JOHN ERLANDSON SR. / DALE B. ANDERSON (VOTE: 3-0) TO ADJOURN**

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**DARRELL VOSIKA**  
**CAMBRIDGE TOWNSHIP CLERK**