

**CAMBRIDGE TOWNSHIP MONTHLY MEETING**  
**JULY 12, 2021**

**PRESENT:** BOARD SUPERVISORS: DALE B. ANDERSON CHAIRMAN  
JIM FRIDSTROM & JOHN ERLANDSON SR. (CONSTITUTES A QUORUM)  
TREASURER: CAROL WILLIAMS KAHRING  
CLERK: DARRELL VOSIKA  
ROAD MAINTENANCE SUPERVISOR: ROB ANDERSON (EMPLOYEE)

**LOCATION:** CAMBRIDGE TOWNSHIP HALL LOCATED IN THE ISANTI COUNTY HISTORICAL SOCIETY BUILDING.

1. CHAIRMAN DALE B. ANDERSON CALLED THE MONTHLY BOARD MEETING TO ORDER AT 7:00PM.
2. THE PLEDGE OF ALLEGIANCE TO THE FLAG WAS RECITED.

3. APPROVAL OF THE AGENDA

**MOTION: TO APPROVE THE AGENDA AS PRESENTED.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE.**

**M = OFFICER MAKING THE MOTION**

**S = OFFICER SECONDING THE MOTION**

4. APPROVAL OF THE **MINUTES** OF THE **JUNE 14, 2021, MONTHLY** BOARD MEETING.

**MOTION: TO APPROVE THE JUNE 14, 2021, MINUTES AS WRITTEN.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

5. **FINANCIAL REPORTS** WERE PREPARED BY CAROL WILLIAMS KAHRING, TOWNSHIP TREASURER AND DARRELL VOSIKA, TOWNSHIP CLERK.

A. MISC. INCOME (MARCH):

i) NELSON RECYCLING INC.	\$ 54.60
ii) LUMEN (CENTURYLINK) – REFUND (ANTIVIRUS SOFTWARE)	\$ 5.90
iii) DRIVEWAY PERMITS (2) – HEADWATER HOMES LLC	\$ 1,500.00

B. THE FOLLOWING FINANCIAL REPORTS:

CLERK’S REPORT:

- i) BANK ACCOUNTS REPORT AS OF JUNE 30, 2021
- ii) INTEREST & DIVIDEND REPORT (JUNE 2021)

TREASURER’S REPORTS:

- i) REPORTS WILL BE MADE AVAILABLE ONCE THE TREASURER CAN MEET WITH A MINNESOTA ASSOCIATION OF TOWNSHIP’S CTAS TRAINER TO SOLVE THE CTAS COMPUTER PROGRAM GLITCH.

C. THE TOWNSHIP RECEIVED REPORTS FROM FIRST BANK & TRUST SHOWING A COLLATERAL INSURANCE AMOUNT GREATER THAN THE UNINSURED SAVINGS DATED 6/30/2021. THEY CHECK THE DEPOSIT BALANCES EVERY BUSINESS DAY AT 2PM CST AND MAKE PLEDGE CHANGES ACCORDINGLY AT THAT TIME.

D. **REMINDER: CD’S COMING DUE IN JULY:**

**MINNCO 7/16/2021**

**CAMBRIDGE STATE BANK 7/23/2021**

AFTER A DISCUSSION REGARDING THE LOW INTEREST RATES AVAILABLE ON CD'S, THE FOLLOWING MOTION WAS MADE:

**MOTION: TO ALLOW THE CD'S COMING DUE IN JULY (MINNCO & CAMBRIDGE STATE BANK) TO AUTOMATICALLY RENEW AT THE NEW AVAILABLE INTEREST RATE AND FOR A TERM OF 1 YEAR.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

E. **2021 FIRST HALF TAX SETTLEMENT** WAS DEPOSITED INTO THE TOWNSHIP CHECKING ACCT ON 7/6/2021. THE AMOUNT WAS \$220,859.96 AND WAS NOT INCLUDED IN THE JUNE 30, 2021, BANK ACCT STATEMENT.

F. FINANCIAL REPORTS

**MOTION: TO APPROVE REPORTS AS PRESENTED AT THE JULY 12, 2021, MONTHLY TOWNSHIP BOARD MEETING.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

6. SCHEDULED BUSINESS:

A. **DUKE WEISBROD** – REPRESENTATIVE FOR THE CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION, INC. CAME BEFORE THE BOARD TO GET THE CONSENT OF THE TOWNSHIP BOARD FOR THE ISSUANCE BY THE COUNTY OF THE FOLLOWING LICENSE: **TEMPORARY ON-SALE INTOXICATING LIQUOR** FOR A SOFTBALL TOURNAMENT TO BE HELD AUGUST 19-22, 2021, AT SANDQUIST PARK.

**MOTION: TO APPROVE TOWNSHIP CONSENT FOR THE ISANTI COUNTY BOARD OF COMMISSIONERS TO ISSUE A *TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE* TO THE C-I AREA SOFTBALL ASS'N FOR AUGUST 19-22, 2021.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

7. NEW BUSINESS AT PUBLIC REQUEST:

A. **STEVE STRANDLUND** – REPRESENTING DIRTWORKS, LLC  
STEVE WAS ASKED BY THE BOARD TO REVIEW THAT PORTION OF 343<sup>RD</sup> AVE THAT THE TOWNSHIP HAD APPLIED FOR IN A LRIP GRANT (GRANT WAS DENIED). BASED ON THE ORIGINAL PLAN, HE ESTIMATED THAT \$330,000 WOULD COVER THE COSTS IN ITS ENTIRETY. WITH SOME ADJUSTMENTS TO THE PLAN, HE ESTIMATED A COST OF \$210,000 – \$230,000. THE BOARD WILL TAKE THIS UNDER CONSIDERATION.

B. **JOE WITTROCK** – TOWNSHIP RESIDENT ON FANNY LAKE, BROUGHT A CONCERN BEFORE THE BOARD REGARDING A DOCK THAT HAS BEEN PLACED IN FANNY LAKE OFF OF A 25' WIDE TRACK OF LAND THAT IS PUBLIC LAND. THE TRACK OF LAND RUNS FROM FANNY LAKE ROAD DOWN TO THE SHORE OF FANNY LAKE. A COPY OF THE PLAT NEEDS TO BE REVIEWED BEFORE ANY ACTION CAN BE TAKEN. THERE IS A LIABILITY ISSUE REGARDING THE DOCK THAT IS OF TOWNSHIP CONCERN.

C. **BILL LEE** – TOWNSHIP RESIDENT ON FANNY LAKE RD, HAD A CONCERN REGARDING THE SPEED LIMIT ON FANNY LAKE ROAD. HE WOULD LIKE TO SEE THE SPEED LIMIT REDUCED TO 25MPH. THE BOARD WILL LOOK INTO THE SITUATION.

D. **DON HANSEN** – SURVEYOR, CAME BEFORE THE BOARD REGARDING NEW HOPE CHURCH'S DESIRE TO SELL 2 LOTS THAT BORDER 331<sup>ST</sup> AVE NE. HE BROUGHT TO THE MEETING WHAT THE BOARD LABELLED AS A "CONCEPT PLAN". AFTER REVIEWING THE CONCEPT PLAN, THE FOLLOWING MOTION WAS ENTERTAINED:

**MOTION: TO APPROVE THE “CONCEPT PLAN” FOR NEW HOPE CHURCH’S  
LOTS 1 & 2.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR (VOTE: 3-0) TO APPROVE**

**8. ROAD BUSINESS**

**A. ROB’S REPORT:**

i) **SEALTECH** – IT’S COMPLETED AND ROB REPORTED THAT A GOOD JOB WAS DONE  
VICKERS ST. 1,450LF  
NAPLES ST. 3,150LF  
337<sup>TH</sup> AVE 3,850LF  
ROUT AND FILL NEW CRACKS & POLY FLEX PATCH EXISTING OPEN DEPRESSED  
CRACKS

ii) **DITCH MOWING** – COMPLETED

iii) **DUST CONTROL** – COMPLETED

TRANSFER OF FUNDS: 7<sup>TH</sup> ST. NE DUST CONTROL (TRANSFER #2021-101)

<u>DEBIT: ESCROW FUND ACCT #801</u>	<u>CREDIT: R &amp; B FUND ACCT #201</u>
-446.00	+446.00

**MOTION: TO TRANSFER \$446.00 FROM THE ESCROW FUND ACCT #801 (DEBIT)  
AND CREDIT THE ROAD & BRIDGE FUND ACCT #201**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

THE BOARD REQUESTED THAT ROB PLACE THE TRAFFIC COUNTERS ON 349<sup>TH</sup>  
AVE WEST OF VICKERS ST NE.

iv) **CHEMICAL SPRAYING FOR NOXIOUS WEEDS ON THE ROAD ROW** – CENTRAL  
APPLICATORS SHOULD BE AVAILABLE AROUND THE MIDDLE OF JULY.

v) **SEWER PIPE UNDER LAVERN RD** – A SEWER PIPE UNDER LAVERN RD NE COLLAPSED  
AND HAS BEEN REPLACED: 33688 LAVERN RD NE  
PARCEL #030400050

THE CENTURYLINK COMMUNICATION LINE WAS CUT DURING THE  
REPLACEMENT (A GOPHER ONE MARKING ERROR). ROB AND THE CLERK MET  
WITH THE CENTURYLINK REPRESENTATIVE TO DISCUSS WHERE THE NEW LINE  
WILL BE PLACED IN THE TOWNSHIP ROW.

vi) **331<sup>ST</sup> AVE ADDRESS CHANGES** – ROB HAD BEEN NOTIFIED BY THE COUNTY THAT  
THREE (3) RESIDENCES WILL BE HAVING AN ADDRESS CHANGE. THE TOWNSHIP  
WILL PLACE A STICKER WITH THE NEW NUMBER ON EACH E-911 ADDRESS SIGN  
NUMBER UNTIL SUCH TIME THE NEW ADDRESS IS CLARIFIED BY THE POST  
OFFICE.

vii) **TOWNSHIP ROADS** – ROB REPORTED THAT BECAUSE OF THE LACK OF RAIN, MANY  
OF THE TOWNSHIP GRAVEL ROADS ARE DISPLAYING A WASH BOARD TEXTURE.  
HE ALSO HAS BEEN HAULING SAND AND FIXING A NUMBER OF TOWNSHIP  
ROAD SLOPES.

viii) **HIGHWAY 95 DETOUR WEST OF CAMBRIDGE** – ROB HAS TALKED TO THE STATE OF  
MN HIGHWAY DEPT. ABOUT THE ADDED TRAFFIC THAT POLK ST NORTH OFF OF  
COUNTY ROAD 6 HAS EXPERIENCED. THE TOWNSHIP IS TO KEEP THE STATE  
INFORMED ON THE CONDITION OF THE TOWNSHIP ROAD. PAST EXPERIENCE  
HAS THE STATE REIMBURSING THE TOWNSHIP FOR ADDED ROAD MAINTENANCE  
AS A RESULT OF A STATE DETOUR.

9. OLD BUSINESS

- A. **BROADBAND** – THE TOWNSHIP HAS NOT RECEIVED ANY FURTHER COMMUNICATIONS FROM GENESIS WIRELESS INTERNET SINCE A REPRESENTATIVE TALKED TO THE BOARD.

10. NEW BUSINESS

- A. **ANNEXATION** – THE TOWNSHIP HAS RECEIVED FROM THE CITY OF CAMBRIDGE A COPY OF THEIR **ANNEXATION ORDINANCE NO. 734**. THEY WILL BE HAVING A PUBLIC HEARING ON JULY 19, 2021, CITY COUNCIL MEETING.  
INFORMATION: PARCEL #03.0280.5800 – MN HOUSING CORRP.  
CITY SHALL PAY TO CAMB TWP \$110.64 ON 7/1 OF 2022 & 2023 AS REQUIRED BY MINNESOTA STATUTE 414.036.  
REASON FOR ANNEXATION: 1) PROPERTY OWNER PETITIONED THE CITY FOR ANNEXATION.  
2) THE PARCEL ABUTS THE MUNICIPAL BOUNDARY (MN STATUTE 414.033, subd.2 subsection3)
- B. **AMERICAN RESCUE PLAN ACT** – ALL TOWNSHIPS HAVE BEEN ENCOURAGED BY THE MINNESOTA ASSOCIATION OF TOWNSHIPS (MAT) TO APPLY FOR THE FUNDS. MAT WILL BE HAVING A NUMBER OF WEBINARS TO AID IN THE APPLICATION PROCESS.
- C. NOTICE: **COURTI & RUPPE, P.L.L.P. 12<sup>TH</sup> ANNUAL TOWNSHIP LEGAL SEMINAR**  
CHECK NOTICE FOR VARIOUS DATES
- D. **TOWNSHIP CELLPHONE** – SPRINT IN NOW T-MOBILE (SPRINT CDMA NETWORK RETIREMENT REMINDER: RETIREMENT DATE JANUARY 1, 2022)  
SEE COPY OF LETTER TO DETERMINE IF THE TOWNSHIP’S CELLPHONE IS COMPATIBLE WITH THE 5G SYSTEM OR MAY NEED TO BE UPDATED.  
IF YOU HAVE QUESTIONS ABOUT THE NETWORK ANNOUNCEMENTS, YOU MAY REACH OUT TO YOUR T-MOBILE DEDICATED CARE REPRESENTATIVE AT 800-927-2199.

11. MAILINGS AND OTHER COMMUNICATIONS RECEIVED

- A. **PICKLEBALL – GRAND OPENING FOR CENTRAL GREEN PARK – PICKLEBALL COURTS CEREMONY: AUGUST 10, 2021 6:00 – 7:30PM**

12. OFFICERS BUSINESS

- A. CLERK: NOTHING
- B. TREASURER: NOTHING
- C. SUPERVISORS: DALE: TOWNSHIP CONCERN – THE BUSHES AT THE CORNER OF 349<sup>TH</sup> AVE AND NAPLES ST. THE BUSHES HAVE GROWN TO THE POINT THAT THEY INTERFERE WITH SIGHT-LINES OF DRIVERS AT THE CROSSING.  
DALE WILL ADDRESS THE CONCERN WITH THE LANDOWNER.

13. REPORT OF **ISANTI COUNTY PLANNING COMMISSION – JIM** – NOTHING TO REPORT

14. REPORT OF **ISANTI COUNTY BOARD OF ADJUSTMENT – JIM** - NOTHING TO REPORT

15. REPORT OF **NORTH TH 65 CORRIDOR COALITION** – JOHN – NOTHING TO REPORT
16. NOTICES:     **JULY 29, 2021 – ISANTI COUNTY TOWNSHIP OFFICERS MEETING (THURSDAY) @ 7PM**  
                          LOCATION: ISANTI COUNTY GOVERNMENT CENTER (BOARD ROOM)  
                          **AUGUST 9, 2021 – NEXT CAMBRIDGE TOWNSHIP MONTHLY BOARD MEETING @ 7PM**  
                          LOCATION: ISANTI COUNTY HISTORICAL SOCIETY BUILDING  
                          **AUGUST 12, 2021 – DISTRICT 7 DIRECTOR MEETING**
17. OTHER BUSINESS:
- A.     THE BOARD APPROVED ROB TO USE THE TOWNSHIP GRADER AT THE ISANTI COUNTY FAIR FOR GRADING THE TRACTOR PULL TRACK.
18. MOTION MADE TO PAY THE BILLS AS PRESENTED FOR PAYMENT ON JULY 12, 2021.  
    **M/S: JOHN ERLANDSON SR. / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE**
19. MOTION MADE TO ADJOURN AT 8:51PM.  
    **M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO ADJOURN**

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**DARRELL VOSIKA**  
**CAMBRIDGE TOWNSHIP CLERK**