

CAMBRIDGE TOWNSHIP MONTHLY MEETING
MAY 11, 2020

PRESENT: BOARD SUPERVISORS: JOHN ERLANDSON SR. CHAIRMAN, DALE B. ANDERSON AND JIM FRIDSTROM (CONSTITUTES A QUORUM)
TREASURER: CAROL WILLIAMS KAHRING
CLERK: DARRELL VOSIKA
ROAD MAINTENANCE SUPERVISOR: ROB ANDERSON (EMPLOYEE)

LOCATION: CAMBRIDGE TOWNSHIP HALL LOCATED ON THE ISANTI COUNTY FAIRGROUNDS

1. CHAIRMAN JOHN ERLANDSON SR. CALLED THE MONTHLY BOARD MEETING TO ORDER AT 7:00PM. THE BOARD MET IN THE LARGE ROOM OF THE TOWNHALL BUILDING
2. THE PLEDGE OF ALLEGIANCE TO THE FLAG WAS RECITED.
3. APPROVAL OF THE AGENDA
MOTION: TO APPROVE THE AGENDA AS PRESENTED
M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE.
M = OFFICER MAKING THE MOTION
S = OFFICER SECONDING THE MOTION
4. APPROVAL OF THE **MINUTES OF THE MARCH 9, 2020 MONTHLY** BOARD MEETING.
MOTION: TO APPROVE THE MARCH 9, 2020 MINUTES AS WRITTEN
M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE
- 4A. APPROVAL OF THE MINUTES OF THE **MARCH 24, 2020 CAMBRIDGE TOWNSHIP 2020 REORGANIZATION MEETING.**
MOTION: TO APPROVE THE MINUTES OF 2020 CAMBRIDGE TOWNSHIP REORGANIZATION MEETING.
M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE
- 4B. APPROVAL OF THE MINUTES OF THE **APRIL 30, 2020 SPECIAL BOARD MEETING VIA TELECONFERENCE.**
MOTION: TO APPROVE THE MINUTES OF THE APRIL 30, 2020 SPECIAL BOARD MEETING VIA TELECONFERENCE.
M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE
- 4C. APPROVAL OF THE MINUTES OF THE **APRIL 23, 2020 LOCAL BOARD OF APPEAL AND EQUALIZATION MEETING VIA TELECONFERENCE.**
MOTION: TO APPROVE THE MINUTES OF THE APRIL 23, 2020 LOCAL BOARD OF APPEAL AND EQUALIZATION MEETING VIA TELECONFERENCE.
M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE
5. **FINANCIAL REPORTS** WERE PREPARED BY CAROL WILLIAMS KAHRING, TOWNSHIP TREASURER AND DARRELL VOSIKA, TOWNSHIP CLERK.
 - A. MISC. INCOME (MARCH):
 - i) ISANTI COUNTY – ROAD ALLOTMENT (aka GAS TAX) \$ 33,662.07

ii) DRIVEWAY PERMIT – COUNTRY PRIDE CONST.	\$ 200.00
iii) DRIVEWAY PERMIT – DAHL BUILDERS	\$ 650.00
iv) UTILITY PERMIT #2020-101 – CENTURYLINK	\$ 100.00

MISC. INCOME (APRIL):

i) UTILITY PERMIT #2020-102 – TELCOM CONST	\$ 100.00
ii) UTILITY PERMIT #2020-103 – LIBERTY EXTERIORS	\$ 100.00

B. THE FOLLOWING FINANCIAL REPORTS:

CLERK’S REPORT:

- i) BANK ACCOUNTS REPORT AS OF MARCH 31, 2020 & APRIL 30, 2020
- ii) INTEREST & DIVIDEND REPORT (MARCH 2020 & APRIL 2020)

TREASURER’S REPORTS:

- i) CASH CONTROL STATEMENT – REPORTS NOT AVAILABLE

C. THE TOWNSHIP RECEIVED REPORTS FROM FIRST BANK & TRUST SHOWING A COLLATERAL INSURANCE AMOUNT GREATER THAN THE UNINSURED SAVINGS DATED 3/31/2020 & 4/30/2020. THEY CHECK THE DEPOSIT BALANCES EVERY BUSINESS DAY AT 2PM CST AND MAKE PLEDGE CHANGES ACCORDINGLY AT THAT TIME

D. TREASURER’S REPORTS

MOTION: TO APPROVE THE FINANCIAL REPORTS AS SUBMITTED AT THE MAY 11, 2020 MONTHLY TOWNSHIP MEETING.

M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE

E. **MEMO FROM CHAD STRUSS, ISANTI CO. AUDITOR-TREASURER

THE COUNTY BOARD IS CONSIDERING A PROPOSAL THAT MAY DELAY THE AMOUNT OF TAX SETTLEMENT THE TOWNSHIP MAY RECEIVE IN JULY. THE COUNTY BOARD WAS SCHEDULED TO DISCUSS THIS ON 5/6/2020. PROPERTY OWNERS WHO WISH TO DELAY THE PAYMENT OF THEIR 1ST HALF PROPERTY TAX MAY HAVE TO FILE FOR A WAIVER REGARDING YOUR PROPERTY TAX PAYMENT DELAY (CHECK WITH THE COUNTY AUDITOR).

6. SCHEDULED BUSINESS:

A. **CAMBRIDGE-ISANTI AREA SOFTBALL ASSOCIATION** – NO ONE WAS PRESENT TO REPRESENT THE SOFTBALL ASSOCIATION. DUKE WEISBROD, PRESIDENT OF THE CAMBRIDGE-ISANTI SOFTBALL ASSOCIATION, HAD SENT THE TOWNSHIP A LETTER REQUESTING A 15 MINUTE EXTENSION ON THE MONDAY AND THURSDAY EVENING LIGHTS. ALSO INCLUDED WAS A SIGNED REQUEST FROM VARIOUS TEAM REPRESENTATIVES (TEAM MANAGER, COACHES & TEAM REPRESENTATIVES).

MOTION: TO DENY THE REQUEST OF A TIME EXTENSION IN THE MONDAY AND THURSDAY EVENING LIGHTS.

M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE

B. **KEN NASTROM** – MEADOWOOD IV PLAT

KEN BROUGHT TO THE BOARD DOCUMENTATION SHOWING THAT HE HAD DEPOSITED AS THE BOARD HAD REQUESTED \$44,707.50 INTO THE LINDBERG LAW OFFICE, P.A. TRUST ACCOUNT. THIS AMOUNT IS ONLY TO BE RELEASED UPON WRITTEN APPROVAL OF THE TOWNSHIP OF THE COMPLETED AND ACCEPTED ROAD. THE TOTAL HELD BETWEEN FIRST BANK & TRUST AND LINDBERG LAW OFFICE, P.A. WOULD TOTAL \$134,122.50 OR 1.5 TIMES THE KNIFE RIVER CONSTRUCTION BID. THESE FUNDS CAN ONLY BE RELEASED WITH THE APPROVAL OF FIRST BANK & TRUST AND THE TOWNSHIP FOR THE INSTALLATION OF THE ROAD. UPON COMPLETION AND ACCEPTANCE OF THE ROAD, THE BALANCE OF ANY FUNDS HELD IN TRUST WOULD BE RELEASED BACK TO THE

NASTROMS.

MOTION: THE FINAL PLAT BEING THE SAME AS THE PRELIMINARY PLAT, THE MONEY IS DEPOSITED AND THE ROAD IS BUILT TO THE TOWNSHIP'S STANDARDS OR THE TOWNSHIP WILL ADJUST THE ROAD TO MEET OUR STANDARDS USING THE EXTRA MONEY DEPOSITED IN THE LINDBERG LAW OFFICE TRUST ACCOUNT BEFORE ACCEPTING THE ROAD. THE TOWNSHIP WILL SIGN OFF ON THE PLAT AND NOT ON THE ROAD YET.

M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE

**KEN SHOULD VERIFY WITH KNIFE RIVER REGARDING THE WARRENTY ON THE ROAD.

- C. **PURPLE HAWK ENTERPRISES LLC (DBA HAWKS NEST)** – TROY ERICKSON WAS PRESENT TO REQUEST THE CAMBRIDGE TOWNSHIP BOARD OF SUPERVISORS TO APPROVE RESOLUTION #20-19 WHICH SUPPORTS THE GRANTING OF AN **ON SALE & SUNDAY LIQUOR LICENSE**.

RESOLUTION #20-19: NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CAMBRIDGE TOWNSHIP BOARD OF SUPERVISORS THAT IT SUPPORTS THE GRANTING OF AN ON SALE & SUNDAY LIQUOR LICENSE FOR THE PURPLE HAWK ENTERPRISES LLC (DBA HAWKS NEST).

MOTION TO APPROVE RESOLUTION #20-19

M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE

A FEE OF 20% (\$366.60) OF THE COUNTY LICENSE FEE WAS CHARGED PER MN STATUE. THE REDUCTION IN THE FEE WAS THE RESULT OF THE COVID-19 CLOSING THE PURPLE HAWK FOR A PERIOD OF TIME.

7. NEW BUSINESS AT PUBLIC REQUEST: NONE

8. ROAD BUSINESS

A. ROB'S REPORT

- i) NEW TRUCK STATUS – THE TRUCK HAS GONE TO PAINTING AT CRYSTEEL. ROB BROUGHT PICTURES OF THE TRUCK FOR THE BOARD TO REVIEW.
- ii) THE ANNUAL ROAD REVIEW TOUR DATE WILL BE SCHEDULED LATER THIS SPRING OR SUMMER ONCE THE COVID-19 RESTRICTIONS ARE LIFTED.
- iii) POSSIBLE SALE OF THE SHOULDERING MACHINE – ROB HAS BEEN TALKING TO OTHER TOWNSHIP GOVERNMENTS REGARDING THE SALE OF THE SHOULDERING MACHINE. THE TOWNSHIP HAS A NEW SHOULDERING PURCHASED WITH THE NEW TRUCK. THE BOARD FEELS THAT \$4,000 IS A FAIR ASKING PRICE COMPARED TO THE PRICE OF A NEW MACHINE. THE CLERK CHECKED WITH A MAT ATTORNEY REGARDING THE LEGALITY OF A DIRECT SALE TO ANOTHER GOVERNMENTAL UNIT.
MINN. STAT. 471.64 PROVIDES FOR SALES TO OTHER GOVERNMENT ENTITIES WITHOUT HAVING TO FOLLOW EITHER THE QUOTING OR BIDDING PROCEDURES.

iv) **SEALTECH ESTIMATES**

THE TOWNSHIP RECEIVED THREE (3) ESTIMATES:

PRIORITY #1: **SKOGMAN LAKE ROAD**

CLEAN & FILL EXISTING CRACKS (5,950 LF)	\$ 4,760
ROUT & SEAL NEW CRACKS (4,025 LF)	<u>\$ 3,421</u>
	\$ 8,181

PRIORITY #2: 337TH/LAVERN/336TH

CLEAN & FILL EXISTING CRACKS (800 LF)	\$ 640
ROUT & SEAL NEW CRACKS (2,100 LF)	\$ 1,785
POLY FLEX PATCH EXISTING DEPRESSED CRACKS (2,200 LF)	<u>\$ 4,400</u>
	\$ 6,825

PRIORITY #3: 334TH LN/LAKE SHORE DR. NE

POLY FLEX PATCH EXISTING DEPRESSED CRACKS (1,350 LF)	<u>\$ 2,700</u>
	\$ 2,700

TOTAL OF ALL THREE (3) PRIORITIES: \$ 17,706

**MOTION: TO APPROVE FROM SEALTECH THE THREE (3) ESTIMATES
(PRIORITIES #1, #2 & #3) AT A COST OF \$17,706.00.**

M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE

(v) **ROAD SALT CONFIRMATION ORDER FOR 2020-2021 (75 TONS) WAS
RECEIVED.**

(vi) **DUST CONTROL ON GRAVEL ROADS – ROB RECEIVED THE FOLLOWING
QUOTE FROM CENTRAL MINNESOTA DUST CONTROL, LLC FOR THE 2020
APPLICATION OF MAGNESIUM CHLORIDE (APPROXIMATELY 15,000 GALS)
PRODUCT: 33% LIQUID DUSTGARD PLUS MAGNESIUM CHLORIDE
(EQUIVALENT TO 38.5% CALCIUM CHLORIDE)**

APPLICATION RATE: 0.30 GAL/ SQ YD

PRICE PER GAL: \$0.97

PRICE PER FOOT @ 18 FEET WIDE: \$ 0.58

PRICE PER MILE @ 18 FEET WIDE: \$ 3,062.40

PRICE INCLUDES PRODUCT AND APPLICATION

APPLICATION DATE: TENTATIVELY EARLY JUNE

**MOTION: TO APPROVE THE APPLICATION OF DUST CONTROL BY
CENTRAL MINNESOTA DUST CONTROL, LLC TO DESIGNATED
TOWNSHIP ROADS AT COST OF \$0.97 PER GAL NOT TO
EXCEED THE TOTAL AMOUNT OF \$15,000.**

M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE

vii) **337TH AVE NE (ROAD BY THE TOWNSHIP GARAGE) – AS A RESULT OF THE
HIGH WATER IN THE POND THAT 337TH AVE CROSSES, ROB AFTER
TALKING TO A NUMBER OF CONSULTANTS HAS THE FOLLOWING
RECOMMENDATIONS TO DEAL WITH THE PROBLEM:**

**#1 – PUMP THE POND – THE DNR HAS BEEN CONSULTED AND THE
PROPERTY OWNERS SURROUNDING THE POND THAT WILL RECEIVE THE
WATER HAVE BEEN CONTACTED AND ARE ABROAD WITH THE PROJECT.
THE POND WOULD BE PUMPED FOR APPROXIMATELY 7 DAYS (24/7)
WITH AN ESTIMATE OF A 1 FOOT DROP IN THE POND WATER LEVEL AT A
COST OF \$8,500. NONE OF THE BOARD MEMBERS HAS ANY EXPERIENCE
IN DEALING WITH THIS TYPE OF PROBLEM. AFTER A LENGTHY
DISCUSSION WITH BOARD MEMBERS EXPRESSING VARIOUS OPINIONS
REGARDING THE PUMPING PROPOSAL, THE FOLLOWING MOTION WAS
MADE:**

MOTION: TO APPROVE THE PUMPING PROPOSAL AT \$8,500 FOR 7 DAYS OF PUMPING PLUS AN ADDITIONAL 2 DAYS OF PUMPING COST IF NEEDED.

M/S: DALE B. ANDERSON / JOHN ERLANDSON SR.

(VOTE: 2-1) APPROVED

**VOTE: DALE B. ANDERSON YES
JOHN ERLANDSON SR. YES
JIM FRIDSTROM NO – JIM HAS NO PREVIOUS EXPERIENCE WITH THE PUMPING AND TRANSFER OF WATER – NOT SURE IT WOULD LAST AND BE EFFECTIVE OVER A PERIOD OF TIME.**

#2 – RE-ENFORCE THE SLOPES OF THE ROAD ACROSS THE POND – TO PURCHASE SOME RECYCLE AND ROCK AND USE A BACK-HOE TO PACK THE ROCK AGAINST THE RECYCLE TO RE-ENFORCE THE SLOPES FROM THE WAVE WATER ACTION.

**ESTIMATE EXPENSE: RECYCLE \$ 1,400
ROCK \$ 5–600
BACK-HOE \$?**

MOTION: TO APPROVE \$2,000 PLUS BACK-HOE EXPENSE TO FIX THE SLOPES ON 337TH AVE ACROSS THE POND.

M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) APPROVED

viii) **COUNTY ROAD 14 & 353RD AVE NE** – ROB HAS BEEN DISCUSSING WITH THE ISANTI COUNTY ASSISTANT HWY ENGINEER ABOUT THE SAFETY CONCERNS AT THE TRIANGLE INTERSECTION OF UNIVERSITY AVE (CO. ROAD 14) & 353RD AVE NE. THE TOWNSHIP WOULD LIKE TO SEE THE TRIANGLE OF ROADS REMOVED AND HAVE THE INTERSECTION RECONSTRUCTED WITH MORE OF A “T” INTERSECTION RESULTING IN BETTER SIGHT LINES (SAFETY CONCERN). SPRINGVALE TOWNSHIP WOULD ALSO NEED TO BE CONSULTED ON THIS PROJECT. BECAUSE OF THE COVID-19 RESTRICTIONS, ROB HAS BEEN UNABLE TO MEET WITH THE ISANTI COUNTY HIGHWAY DEPT. OR SPRINGVALE TOWNSHIP.

ix) **361ST AVE NE (BY THE GRANDY NINE GOLF COURSE)** – ROB HAD ESTIMATES FOR THE WORK THAT NEEDS TO BE DONE AT THE CURVE IN THE ROAD LEADING INTO THE GOLF COURSE.

a) ELECTRIC POLE (ECE) NEEDS TO BE MOVED ABOUT 10’ NORTH
ECE HAS AGREED TO MOVE IT AT NO CHARGE.

b) TREE REMOVAL:

- HAAVEN STUMP REMOVAL: \$ 10,100

c) EXCAVATING QUOTES:

- DIRT WORKS: \$ 14,000

THE BOARD DECIDED TO DELAY WITH THIS PROJECT BECAUSE OF THE COST ISSUES AND AVAILABLE TOWNSHIP FUNDS.

x) **EQUIPMENT HOURLY RATES FOR 2020 FROM DIRT WORKS**

ROB RECEIVED A LIST OF EQUIPMENT HOURLY RATES FOR 2020

xi) **DITCH MOWING** – ROB WAS NOTIFIED BY TS DIRT WORKS THAT THE DITCH MOWING QUOTE FOR 2020 WOULD BE THE SAME AS IN 2019 (2 CUTTINGS).

2020 TERMS: \$ 26.50 PER MILE (2019 TOTAL WAS 102 MILES PER CUTTING)
\$ 75.00 PER HOUR FOR EXTRA PASSES

MOTION: TO APPROVE TS DIRT WORKS, LLC QUOTE FOR THE 2020 DITCH MOWING IN CAMBRIDGE TOWNSHIP.

M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE

- xii) **CUL-DE-SACS** OFF COUNTY RD 14 – ROB USED THE JD LOADER TO REWORK THE FOLLOWING TWO CUL-DE-SACS:

NORTH ON VAN BUREN ST & RIGHT ON 346TH LN NE

SOUTH ON VAN BUREN ST & LEFT ON 345TH LN NE

- xiii) ROB AND PETE WORKED TOGETHER ON THE FOLLOWING PROJECTS

BRUSHING AND TREE TRIMMING

REPAIRED THE CAT GRADER MOLD BOARD – REPLACED SHIMS & BRASS BUSHINGS

9. OLD BUSINESS

- A. **CAMBRIDGE AREA PICKLEBALL FUNDRAISING** – THE DONATION APPLICATION FOR **TOWNSHIP PARK FUND MONEY (\$1,000)** WENT BEFORE THE ISANTI COUNTY BOARD AT THEIR MARCH 4, 2020 MEETING. IT WAS APPROVED AND A CHECK WAS SENT FROM THE ISANTI COUNTY AUDITOR’S OFFICE DIRECTLY TO THE CAMBRIDGE AREA PICKLEBALL ASSOCIATION (PER BARRY WENDORF, ISANTI COUNTY PARKS DIRECTOR).

B. **2020 CENSUS**

- i) THE CLERK FILLED OUT ON 3/25/2020 A CENSUS REPORT NOTIFYING THE 2020 CENSUS BUREAU THAT 3568 337TH AVE NE, CAMBRIDGE WAS A TOWNSHIP OFFICE/GARAGE AND NO ONE LIVED THERE.

- ii) THE CLERK FILED THE 2020 INITIAL BOUNDARY VALIDATION PROGRAM (BVP) REPORT WITH THE US CENSUS BUREAU.

- C. **LAWSUIT** – THE TOWNSHIP WAS SERVED (11/26/2020) A SUMMONS THAT THE TOWNSHIP WAS INCLUDED IN A TITLE ACTION TO CORRECT AN AMBIGUOUS LEGAL DESCRIPTION OF THE PLAINTIFF’S PROPERTY.

4/3/2020 – IT WAS HEREBY ORDERED:

THERE SHALL BE NO AWARD OF COST, DISBURSEMENTS OR FEES IN FAVOR OF PLAINTIFF, BNSF, OR ROBERSON.

- D. THE FOLLOWING RESOLUTIONS WERE ON THE AGENDA AND APPROVED AT THE MARCH 24, 2020 REORGANIZATION MEETING:

Isanti County Agricultural Society – Representative – Jeff Rod came before the Board with five (5) requests for **Temporary on Sale Intoxicating Liquor Licenses.**

A) Resolution #20-08 – May 8, 2020 – B-Q competition

B) Resolution #20-09 – July 4, 2020 – Mud Run

C) Resolution #20-10 – July 22, 2020 – Isanti County Fair (1 Day)

D) Resolution #20-11 – July 23 – 26, 2020 – Isanti County Fair (4 Days)

E) Resolution #20-12 – August 15, 2020 – All School Reunion

Motion: NOW, THEREFORE, be it hereby resolved by the Cambridge Township Board of Supervisors that it supports the granting of five (5)

Temporary on Sale Intoxicating Liquor Licenses for the above described events and applicant.

M/S: Jim Fridstrom / Dale B. Anderson (vote: 3-0) to approve

10. NEW BUSINESS

- A. **PRESIDENTIAL PRIMARY ELECTION REIMBURSEMENT** – THE CLERK SENT THE ISANTI COUNTY AUDITOR-TREASURER AN APPLICATION FOR REIMBURSEMENT FOR EXPENSES

INCURRED IN ADMINISTERING THE 2020 PRESIDENTIAL NOMINATION PRIMARY IN THE AMOUNT OF \$2,436.60.

- B. **HOLLY NELSON, ISANTI CO. ZONING** – IS ASKING IF CAMBRIDGE TOWNSHIP IS HAVING A 2020 RECYCLE DAY EVENT - NO
- C. **5TH GRADE CONSERVATION FIELD DAY** – SCHEDULED FOR MAY 15, 2020 AND ASKING FOR VOLUNTEERS – COVID-19 ENDED THE SCHOOL YEAR
- D. **LOCAL BOARD OF APPEAL & EQUALIZATION MEETING (APRIL 23, 2020) FOR CAMBRIDGE TOWNSHIP** WAS HELD VIA TELECONFERENCE. THE TOWNSHIP RECEIVED A COPY OF THE LOCAL BOARD OF APPEAL AND EQUALIZATION CERTIFICATION FORM FOR 2020 FROM THE ISANTI COUNTY ASSESSOR'S OFFICE.
- E. **BROADBAND** – FROM JULIA LINES, ISANTI COUNTY ADMINISTRATOR, MEMO ON POTENTIAL BROADBAND OPPORTUNITIES.
- F. **RICK'S LAWN CARE QUOTE FOR 2020** – QUOTE: \$60.00 PER TIME
MOTION: TO APPROVE RICK'S LAWN CARE QUOTE OF \$60.00 PER TIME FOR 2020 WITHOUT SALES TAX.
M/S: DALE B. ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE
- G. **MATIT'S CONSOLIDATED COVERAGE INSURANCE RENEWAL**
TERM: JULY 1, 2020 – JULY 1, 2021
PREMIUM: \$5,584.00
PREMIUM DUE: 7/1/2020
THE CLERK GAVE A COPY OF THE INSURANCE PACKET TO EACH BOARD MEMBER TO HAVE THEM REVIEW IT. ROB WAS GIVEN A COPY SO HE COULD UPDATE THE TOOLS AND OTHER EQUIPMENT THAT MAY HAVE BEEN PURCHASED SINCE THE LAST RENEWAL.
- H. **2020 MINNESOTA BUSINESS ASSISTANCE FORM** – THE TOWNSHIP DOES NOT AWARD BUSINESS SUBSIDIES.
- I. **UNEMPLOYMENT CLAIMS AGAINST THE TOWNSHIP**
THE TOWNSHIP HAS 2 CLAIMS – BOTH WILL BE APPEALABLE
- J. **5 YEAR PLAN MEETING** – WILL WAIT UNTIL THE COVID-19 RESTRICTIONS ARE REMOVED

11. REVIEWED MAILINGS AND OTHER COMMUNICATIONS

12. OFFICERS BUSINESS

- A. **CLERK:** NONE
- B. **TREASURER:** PASSED ANNUAL STATE AUDITOR REPORT & QUARTERLY REPORTS ARE DONE
- C. **SUPERVISORS:** THE STREET LIGHTS ALONG THE COUNTY ROAD IN GRANDY HAVE BEEN TURNED OFF. THE TOWNSHIP PAYS FOR THE 5 LIGHTS ALONG HWY 65. JIM RECEIVED A COMPLAINT FROM A MR. RITZER

13. REPORT OF ISANTI COUNTY PLANNING COMMISSION – JIM FRIDSTROM – NOTHING TO REPORT FOR CAMBRIDGE TOWNSHIP

14. REPORT OF ISANTI COUNTY BOARD OF ADJUSTMENT – JIM FRIDSTROM – NOTHING TO REPORT FOR CAMBRIDGE TOWNSHIP

15. REPORT OF **THE NORTH TH 65 CORRIDOR COALITION** – JOHN – NEXT MEETING IS JUNE 25, 2020

16. NOTICES: **JUNE 8, 2020 @ 7PM** – NEXT MONTHLY TOWNSHIP BOARD MEETING

17. OTHER BUSINESS: NONE

18. MOTION MADE TO PAY THE BILLS AS LISTED FOR APRIL 2020 AND MAY 2020.
M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO APPROVE

19. MOTION MADE TO ADJOURN AT 8:47 PM.
M/S: JIM FRIDSTROM / DALE B. ANDERSON (VOTE: 3-0) TO ADJOURN

DARRELL VOSIKA
CAMBRIDGE TOWNSHIP CLERK