

**CAMBRIDGE TOWNSHIP MONTHLY MEETING**  
**JULY 9, 2018**

**PRESENT:** BOARD SUPERVISORS: DALE B. ANDERSON CHAIRMAN, JOHN ERLANDSON SR., AND JIM FRIDSTROM  
TREASURER: CAROL WILLIAMS  
CLERK: DARRELL VOSIKA  
ROAD MAINTENANCE SUPERVISOR: ROB ANDERSON (EMPLOYEE)

**LOCATION:** CAMBRIDGE TOWNSHIP HALL LOCATED ON THE ISANTI COUNTY FAIRGROUNDS

1. CHAIRMAN DALE B. ANDERSON CALLED THE MONTHLY BOARD MEETING TO ORDER AT 7:00PM.
2. THE PLEDGE OF ALLEGIANCE TO THE FLAG WAS RECITED.

3. APPROVAL OF THE AGENDA

THE AGENDA SHOULD BE AMENDED TO REFLECT THE FOLLOWING ADDITIONS:

7B – SHAWN FIEDLER – PRELIMINARY PLAT TO REVIEW

7C – KEN NASTROM – POSSIBLE ROAD VACATION

**MOTION: TO APPROVE THE AGENDA AS AMENDED**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE.**

4. APPROVAL OF THE **MINUTES** OF THE **JUNE 11, 2018** MONTHLY BOARD MEETING.

**MOTION: AMEND THE JUNE 11, 2018 MINUTES AS FOLLOWS:**

**#10B. CAMBRIDGE CITY'S AUTHORIZED AGREEMENT FOR THE DIVISION OF  
MAINTENANCE RESPONSIBILITIES FOR BOUNDARY LINE ROADS – TOM  
SCHWAB TO AMEND AGREEMENT REGARDING REIMBURSEMENTS.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

5. **TREASURER'S REPORT** WAS PREPARED BY CAROL WILLIAMS, TOWNSHIP TREASURER

A. MISC. INCOME:

i) PURPLE HAWK LIQUOR LICENSE TWP FEE	\$ 440.00
ii) UTILITY PERMIT #2018102 FEE (CNS)	\$ 100.00
iii) CAMBRIDGE CITY (ANNEXATION TAXES)	\$ 187.95
iv) SPECIAL ASSESSMENT PAY-OFF	\$ 300.00
v) DUST CONTROL – PRIVATE PAY (5 RESIDENTS)	\$ 1,276.08

B. THE FOLLOWING REPORTS: 6/1/2018 – 6/30/2018

- i) BANK ACCOUNTS REPORT – THE CLERK PRESENTED A REPORT.
- ii) CASH CONTROL STATEMENT – THE TREASURER PRESENTED A REPORT.

C. THE BOARD RECEIVED A REPORT FROM FIRST BANK & TRUST SHOWING A COLLATERAL INSURANCE AMOUNT GREATER THAN THE UNINSURED SAVINGS (6/30/2018).

D. CAMBRIDGE STATE BANK – JOHN REPORTED THAT AT RENEWAL, A 15 MONTH CD RATE OF 1.25% IS AVAILABLE. THERE IS NO STEP UP INTEREST RATE OPTION ON OUR CD'S AT THIS TIME.

**MOTION: APPROVAL OF THE FINANCIAL REPORTS AS PRESENTED.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

6. SCHEDULED BUSINESS:

A. **BRAHAM SCHOOL DISTRICT – CANCELLED**

7. NEW BUSINESS AT PUBLIC REQUEST:

- A. FOLLOW-UP TO LAST MONTHS CONCERN REGARDING OIL EXPOSURE – JIM REPORTED THAT HE TALKED TO JIM STOCKINGER OF THE MPCA. THE MPCA IN THE INTEREST OF MINIMIZING COST AND PREVENTING AN IMPACT TO THE ENVIROMNET, REQUESTED THAT THE TOWNSHIP PICK UP THE CONTAINERS AND DISPOSE OF THE OIL VIA THE TOWNSHIP’S RECYCLING PROCESS. JIM AND ROB CARRIED OUT THE MPCA REQUEST.
- B. **PRELIMINARY PLAT REVIEW** – SHAWN FIEDLER CAME BEFORE THE BOARD TO PRESENT FOR REVIEW A PRELIMINARY PLAT LOCATED IN CAMBRIDGE TOWNSHIP (SOUTH SIDE OF 361<sup>ST</sup> AVE NE). THE PRELIMINARY PLAT CONSISTED OF 3 LOTS (TWO – 3.0 ACRE LOTS & ONE 24.4 ACRE LOT). AFTER A REVIEW OF THE PRELIMINARY PLAT, THE TOWNSHIP BOARD TOOK THE FOLLOWING ACTION:

**MOTION: TO APPROVE THE PRELIMINARY PLAT DRAWING WITH THE 3 LOT DESCRIPTIONS.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**  
MR FIEDLER REQUESTED THAT THE CLERK DRAFT A LETTER STATING THAT THE TOWNSHIP BOARD HAD REVIEWED THE PRELIMINARY PLAT DRAWINGS AT THE 7/9/18 MONTHLY BOARD MEETING AND ARE IN APPROVAL. THE LETTER WILL BE PRESENTED TO THE ISANTI COUNTY ZONING DEPT.

- C. **KEN NASTROM** – QUESTIONS REGARDING THE VACATING OF A TOWNSHIP ROAD
- D. **ART PRIESZ** – RESIDENT - LONDON TRAIL NE  
ART HAD QUESTIONS REGARDING THE TOWNSHIP’S POSSIBILITY OF PAVING THE CUL-DE-SAC. THE SLOPE OF THE CUL DE SAC AND THE WATER DRAINAGE WERE A CONCERN. JIM AND ROB WILL REVIEW THE SITUATION AND REPORT BACK NEXT MONTH.

8. ROAD BUSINESS

A. ROB’S REPORT

i) **DUST CONTROL APPLICATION**

a) ROB RECEIVED A REQUEST FROM LYLE ERICKSON AND MIKE HOCKERT FOR AN APPLICATION OF DUST CONTROL TO BE APPLIED TO THE NORTH PORTION OF 6<sup>TH</sup> ST NE (TWP ROAD). THE COST OF THE DUST CONTROL WOULD BE PAID FOR BY THE REQUESTING RESIDENTS. ROB GAVE THE BOARD AN ESTIMATE COST OF APPROXIMATELY \$1,100. THE BOARD INSTRUCTED ROB TO ARRANGE WITH TRI CITY PAVING FOR THE DUST CONTROL APPLICATION.

b) 7<sup>TH</sup> ST ESCROW FUND – THE BOARD CONSIDERED A REQUEST FROM THE RESIDENTS WHO HAVE RESIDENCES LOCATED AT THE NORTH CUL-DE-SAC ON 7<sup>TH</sup> ST. OFF OF COUNTY ROAD 6. THE RESIDENTS WOULD LIKE THE TOWNSHIP TO APPLY DUST CONTROL FROM THE NORTH END OF THE CU-DE-SAC ON 7<sup>TH</sup> ST. SOUTH FOR A DISTANCE OF 900 FEET. THE COST WOULD BE TAKEN FROM THE ESCROW FUND FOR FUTURE MAINTENANCE/PAVING OF 7<sup>TH</sup> ST. NE.

**MOTION: TO DESIGNATE \$500 FROM THE ESCROW FUND FOR THE**

**COST OF THE 2018 DUST CONTROL APPLICATION AS DESCRIBED ABOVE. THE MOTION IS ONLY FOR THE 2018 APPLICATION AND FUTURE YEARS WILL NEED TO BE REVIEWED BY THE BOARD.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) APPROVED**

- ii) **DITCH MOWING** – COMPLETED
- iii) **WEED SPRAYING** – THE TOWNSHIP HAD CENTRAL APPLICATORS SPRAY FOR NOXIOUS WEEDS IN THE TOWNSHIP RIGHT-OF-WAYS. THIS HAS BEEN COMPLETED.
- iv) **SKOGMAN LAKE ROAD** – ROB REPORTED THAT HE AS RECEIVED A NUMBER OF CONCERNS REGARDING THE TRAFFIC SPEED ON SKOGMAN LAKE ROAD. THERE ARE APPROXIMATELY 13 RESIDENCES NORTH OF 331<sup>ST</sup> AVE. THEY WOULD LIKE TO SEE THE TRAFFIC SPEED REDUCED (35MPH). ACTION: THE BOARD WILL TAKE THE CONCERNS UNDER ADVISEMENT AND CHECK WHAT LEGAL ACTION CAN BE TAKEN.
- v) **CUL-DE-SAC RESURFACING** – THE TOWNSHIP HAS FOUR (4) CUL-DE-SACS THAT THEY ARE INTERESTED IN RESURFACING. THE CUL-DE-SACS THEY ARE REVIEWING ARE AS FOLLOWS:

LONDON TRAIL  
6<sup>TH</sup> ST NE  
ISETTA TRAIL  
349<sup>TH</sup> AVE NE (OFF 6<sup>TH</sup> ST NE)

THE BOARD REQUESTED THAT ROB GET A BALLPARK ESTIMATE FOR A STARTING POINT. THE ESTIMATE FOR PAVING THE CUL-DE-SACS WAS APPROXIMATELY \$73,500. THE BOARD INSTRUCTED ROB TO SEEK ESTIMATES USING OTHER MATERIAL OPTIONS: RECLAIM MATERIAL. ROB IS TO REPORT BACK AT THE AUGUST MEETING.

THE BOARD DID TAKE ACTION ON THE ROAD PATCHING SECTION LOCATED ON MARMON ST NE BY THE BOAT LANDING. THE QUOTE FOR THAT REPAIR WAS AS FOLLOWS:

SAW CUT AND REMOVE STREET PATCH NEXT TO LANDING,  
REMOVE BASE AND INSTALL FABRIC, THEN ADD RECYCLE AND  
TWO LIFTS - \$3,000

**MOTION: TO ACCEPT THE PREFER PAVING & READY-MIX, INC.'S QUOTE OF \$3,000 FOR THE ABOVE ROAD PATCHING SECTION LOCATED ON MARMON ST NE BY THE BOAT LANDING.**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) APPROVED**

- vi) **POLK ST NE (NORTH OF COUNTY RD 6)** – ROB HAD THE TRAFFIC COUNTER PLACED THERE STARTING ON THE FIRST DAY OF THE BERRY PICKING SEASON. THE COUNTER REGISTERED 570 CARS/DAY.
- vii) **SPRAY PATCHING** – ROB REPORTS THAT THE SPRAY PATCHING ON 343<sup>RD</sup> AVE AND NAPLES ST HAS BEEN COMPLETED.

**B. UTILITY PERMITS:** ON THE PERMIT FORM WAS ADDED A FINAL CHECK SIGNATURE LINE FOR ROB TO SIGN OFF ON THE PROJECT.

- i) APPLICATION REQUEST:
  - a) TELECOM – NEW REQUEST – 33710 LAVERN RD NE  
PERMIT #2018103

C. **MnDOT LOCAL ROAD IMPROVEMENT PROGRAM FUNDING**

ii) **343<sup>RD</sup> AVE NE** – TO RECONSTRUCT AND REPAVE THAT PORTION OF 343<sup>RD</sup> AVE BETWEEN XYLITE STREET AND OLD MAIN STREET. GOVERNMENT UNITS BESIDES CAMBRIDGE TOWNSHIP THAT COULD HAVE A STAKE IN THE PROJECT ARE THE STATE (MnDOT), CAMBRIDGE CITY & THE RAILROAD. IN ADVANCE PREPARATION FOR A POSSIBLE APPLICATION, THE BOARD IS WAITING TO HEAR IF THE 2018 LEGISLATURE INCLUDED THE FUNDING FOR SUCH PROJECTS IN THE BONDING BILL. AS OF TODAY THERE IS NOT AN APPLICATION ON LINE. IN THE MEAN TIME THE BOARD HAD INSTRUCTED ROB AT THE JUNE MEETING TO GET SOME ROAD TRAFFIC COUNTS. THE COUNTER WAS PUT OUT FOR 4 DAYS (THURSDAY THRU SUNDAY) WITH AN AVERAGE COUNT OF 1,970 CARS/DAY.

D. **2018 PROPOSED ROAD PROJECTS** – PRELIMINARY DISCUSSION

(i) **361<sup>ST</sup> AVE NE** – MUSKRATS DAMAGE BY BISMARK’S FIELD

**STATUS:** WORKING ON INSTALLING THE SILT FENCE. POSSIBLE TO START THE RECONSTRUCTION THE LAST WEEK IN JULY.

(ii) **BUFFALO TRAIL** – NEED TO REPLACE CULVERT

(iii) **328<sup>TH</sup> AVE NE** – NEED TO GET MORE TRAFFIC COUNTS SOME TIME THIS SUMMER.

(iv) **FANNY LAKE ROAD** – APPROXIMATELY THE FIRST 1,000 FEET OF FANNY LAKE ROAD OFF OF HIGHWAY 95 IS IN NEED OF REPAIR (ALLIGATOR CRACKING – THE CRACKING PATTERNS ARE EXTREMELY DISTINCTIVE AND RESEMBLE THE SCALES ON A REPTILE’S BACK). THE AREA IN QUESTION HAS BEEN PATCHED. ROB CONTACTED THE DNR FOR THEIR INPUT ON THE SITUATION AS THEY HAVE THE HWY 95 BOAT LANDING IN THAT AREA. HE HAS NOT RECEIVED ANY COMMUNICATIONS BACK.

E. **SWING-AWAY MAIL BOX POST** – THE BOARD TALKED ABOUT A COST OPTION FOR THOSE WILLING TO HAVE THEIR OLD MAILBOX POST REPLACED. THE REPLACEMENT SWING-AWAY MAILBOX POST + INSTALLATION (BY TOWNSHIP) WOULD BE AT A COST OF \$100.

9. OLD BUSINESS

A. **CENSUS 2020** – JOHN HAD NO REPORT ON THIS PROJECT

B. **BOARD SUPERVISORS SIGNATURES** – CLAIM FORMS WERE SIGNED BY ALL 3 SUPERVISORS.

C. **LEGAL NOTICES IN PAPER** – THE ISANTI COUNTY NEWS IS NO LONGER DELIVERED TO EVERYONE BY PAPER ROUTES. THE PAPER IS NOW DELIVERED BY THE US MAIL TO ALL RESIDENCES THAT HAVE SIGNED UP TO RECEIVE IT. THE COST OF THE NEWSPAPER DELIVERED BY US MAIL STILL REMAINS FREE FOR THOSE WHO HAVE SIGNED UP WITH THE ISANTI COUNTY NEWS.

10. OTHER NEW BUSINESS

A. **CAMBRIDGE CITY’S AUTHORIZED AGREEMENT FOR THE DIVISION OF MAINTENANCE**

**RESPONSIBILITIES FOR BOUNDARY LINE ROADS – THE TOWNSHIP HAS NOT HEARD BACK FROM THE CITY REGARDING THE TOWNSHIP’S REQUEST FOR THE CLARIFICATION ON REIMBURSEMENTS.**

**B. ELECTION UPDATE:**

i) APPROVAL OF THE CAMBRIDGE TOWNSHIP ELECTION JUDGES FOR THE 2018 PRIMARY AND GENERAL ELECTION.

**RESOLUTION #18-20 – RESOLUTION APPOINTING ELECTION JUDGES FOR THE 2018 PRIMARY AND GENERAL ELECTION**

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

11. REVIEWED MAILINGS AND OTHER COMMUNICATIONS RECEIVED.

12. OFFICERS BUSINESS

A. **CLERK:** NONE.

B. **TREASURER:** NONE

C. **SUPERVISORS:**

i) JOHN INFORMED THE BOARD THAT THE FANNY LAKE LID IS LOOKING TO GET SOME HELP WITH THE COST OF BOAT INSPECTIONS TO KEEP THE LAKE FREE OF HAZARD WEEDS/FISH. SOME ISANTI COUNTY TOWNSHIPS HAVE SHARED IN THIS EXPENSE WITH OTHER LAKE LIDS. THE BOARD DISCUSSED THE REQUEST AND FELT THAT THE FOCUS IS MORE OF A DNR LIABILITY. THE TOWNSHIPS MAIN FOCUS IS ON PROPER ROAD MAINTENANCE. NO ACTION WAS TAKEN BY THE BOARD ON THE REQUEST.

ii) JIM – THERE WAS SHORT DISCUSSION ON THE COUNTY POLICY REGARDING THE NUMBER OF RESIDENCES ON A PRIVATE DRIVE.

13. REPORT OF ISANTI COUNTY PLANNING COMMISSION – JIM FRIDSTROM – NOTHING FOR TWP

14. REPORT OF ISANTI COUNTY BOARD OF ADJUSTMENT – JIM FRIDSTROM – A REQUEST TO BUILD A POLE SHED IN THE TOWNSHIP WAS TABLED UNTIL THE NEXT MEETING.

15. REPORT OF **THE NORTH TH65 CORRIDOR COALITION** – JOHN – CANCELED JUNE MEETING  
NEXT MEETING: 7/26/2018

16. NOTICES: **JULY 17, 2018** – CAMBRIDGE FIRE DEPT. MEETING @ 6PM TO BE HELD AT THE CAMBRIDGE FIRE STATION.

**AUGUST 13, 2018** – NEXT CAMBRIDGE TOWNSHIP MONTHLY BOARD MEETING.

**SEPTEMBER 5, 2018** – DISTRICT 7 MEETING @ 7PM – ANOKA RAMSEY COMMUNITY COLLEGE, CAMBRIDGE CAMPUS.

17. OTHER BUSINESS: NONE

18. MOTION MADE TO PAY THE BILLS AS LISTED

**M/S: JIM FRIDSTROM / JOHN ERLANDSON SR. (VOTE: 3-0) TO APPROVE**

19. MOTION MADE TO ADJOURN AT 9:10PM.

**M/S: JOHN ERLANDSON SR. / JIM FRIDSTROM (VOTE: 3-0) TO ADJOURN**

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**DARRELL VOSIKA  
CAMBRIDGE TOWNSHIP CLERK**