

# **CAMBRIDGE TOWNSHIP MONTHLY MEETING**

## **AUGUST 8, 2011**

**PRESENT:** BOARD SUPERVISORS JIM FRIDSTROM, JOHN ERLANDSON SR, DALE ANDERSON  
TREASURER RAMONA NASTROM, CLERK DARRELL VOSIKA  
ROAD SUPERVISOR HAROLD REINHART (EMPLOYEE)

**LOCATION:** CAMBRIDGE TOWNSHIP HALL LOCATED ON THE ISANTI COUNTY FAIRGROUNDS

1. CHAIRMAN JOHN ERLANDSON SR. CALLED THE MONTHLY BOARD MEETING TO ORDER AT 7:00PM
2. PLEDGE OF ALLEGIANCE TO THE FLAG WAS RECITED.
3. APPROVAL OF THE **MINUTES** OF THE **JULY 11, 2011** MONTHLY BOARD MEETING.  
**M/S – JIM FRIDSTROM / DALE ANDERSON (VOTE 3-0) TO APPROVE THE MINUTES.**
4. **TREASURER'S REPORT** WAS PREPARED AND PRESENTED BY RAMONA NASTROM.  
**M/S – DALE ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE THE REPORT.**  
A BOARD MEMBER WILL CHECK WITH PEOPLES STATE BANK REGARDING WHAT THE INSURANCE LIMITS ARE ON THE MONEY ACCOUNTS.
5. SCHEDULED BUSINESS – NONE
6. NEW BUSINESS AT PUBLIC REQUEST – NONE
7. ROAD BUSINESS
  - A. **HAROLD REPORTED:**
    - i) **353TH & CO RD 14** – NEED TREES REMOVED & UTILITIES MARKED BEFORE START DIGGING (SEE JULY 11, 2011 BOARD MINUTES FOR DETAILS – 7A iv)
    - ii) **BACKUP ALARM** IS INSTALLED ON THE MACK TRUCK.
    - iii) **FANNY LAKE ROAD** – “NO PARKING” SIGNS TO BE INSTALLED NEXT WEEK  
TWO(2) SIGNS WILL BE PLACED ON EACH SIDE OF THE ROAD JUST PASS THE THE PUBLIC LANDING.  
THE ISANTI COUNTY SHERIFF’S DEPT WILL BE NOTIFIED OF THE SIGN PLACEMENT SO THAT THEY ARE AWARE OF THE CHANGE AND CAN ENFORCE THEM.
    - iv) **JULY 1, 2011 STORM DAMAGE** – KNUDSON TREE SERVICE HAS SAID THEY WOULD START NEXT THURSDAY (AUG 11) (FOR DETAILS SEE JULY 11, 2011 BOARD MINUTES – 7A iii)  
THE TOWNSHIP DID RECEIVE A PROPOSAL FROM GARY WESTERBERG FOR THE REMOVAL OF TREES ON 328<sup>TH</sup> AVE. – THE BOARD PUT THE PROPOSAL ON HOLD
  - v) **NOTICE TO RESIDENTS ABOUT REMOVAL OF STORM OR OTHER DAMAGE DEBRIS FROM THE TOWNSHIP ROAD RIGHT-OF-WAY**  
A GENERIC NOTICE WAS PREPARED – DALE WILL TAKE THE NOTICE TO THE TOWNSHIP ATTORNEY (LINDBERG) FOR RECOMMENDATIONS. THE QUESTION WOULD BE “DOES THE TOWNSHIP NEED TO HAVE A RESOLUTION/ORDINANCE TO ENFORCE IT?”

- B. ROAD CONSTRUCTION: **NAPLES STREET – STEVE HASS – TABLED**  
WATER TOO HIGH  
**VICKERS STREET – LEAF CONSTRUCTION - TABLED**  
SCHEDULED TO START AT END OF MONTH

8. OLD BUSINESS

- A. **TURNAROUND AGREEMENTS – BEING WORKED ON (TABLED)**  
B. **CRISTEL TACK – THE TOWNSHIP TO PROVIDE MATERIAL FOR THE BUILDING OF A BERM- THE AREA IS TOO WET AT THE PRESENT TIME – NEED TO WAIT UNTIL THE AREA IS DRIER.**  
C. **SAFEASSURE ADVANTAGE – THEY DID THE “FREE AUDIT” AT THE SHOP THIS MORNING AND WE SHOULD BE GETTING A REPORT IN ONE WEEK.**  
(FOR DETAILS SEE BOARD MINUTES DATED JULY 11, 2011 5A)

9. OTHER NEW BUSINESS

- A. **OFFICE OF THE LEGISLATIVE AUDITOR (OLA) – SURVEY TO BE FILLED OUT BY AUG 19<sup>TH</sup>**  
THIS SURVEY IS PART OF THE OLA’S STUDY ON COLLABORATIVE SERVICE AND CONSOLIDATION EFFORTS BETWEEN UNITS OF GOVERNMENT.  
**THE BOARD INSTRUCTED THE CLERK TO FILL OUT THE SURVEY AND HAVE IT REVIEWED BY CHAIRMAN ERLANDSON PRIOR TO FILING IT WITH THE OFFICE OF THE LEGISLATIVE AUDITOR.**  
B. **MOUNTAIN ENVIRONMENTAL, INC. – THE TOWNSHIP RECEIVED A LETTER FROM GENERAL MILLS OF FRIDLEY AND MOUNTAIN ENVIRONMENTAL, INC. NOTIFYING THE TOWNSHIP THEY WILL BE SPREADING ASH FROM THE BURNING OF OAT HULLS AS AN SOIL AMENDMENT FOR THE AGRICULTURAL COMMUNITY. THEY HAVE MET ALL MPCA AND MINNESOTA DEPARTMENT OF AGRICULTURE REGULATIONS.**  
(THE REPORT IS AVAILABLE IN THE TOWNSHIP RECORDED MINUTES)  
C. **CAMBRIDGE TOWNSHIP FIRE REPORTS – FROM JULY 6, 8, 9, 15 ,16, 17 & 19**  
(THE REPORT IS AVAILABLE IN THE TOWNSHIP RECORDED MINUTES)

10. OFFICERS REPORTS

- A. **CLERK - DONATIONS FOR 2012 STATUS – TABLED**  
STATUTORY AUTHORITY FOR THE VARIOUS REQUESTS NEEDS TO BE CLARIFIED  
SURVEY FROM STATE AUDITOR – DUE BY AUGUST 26. 2011  
**BEST PRACTICES REVIEW: BUILDING STRONG RELATIONSHIPS BETWEEN LOCAL GOVERNMENTS AND COMMUNITY PARTNERS**  
THE CLERK WILL FILL OUT THE SURVEY AND HAVE IT REVIEWED BY CHAIRMAN ERLANDSON PRIOR TO RETURNING IT.  
B. **TREASURER - NONE**  
C. **SUPERVISORS – (JIM) GRANDY PINE ROAD (WEST SIDE OF LONG LAKE) NEEDS SOME WORK AS A RESULT OF THE RAINS**  
DALE AND JOHN WILL REVIEW FOR THE NEXT MEETING  
HAROLD TO EVALUATE FOR SAFETY

11. REPORT OF ISANTI COUNTY PLANNING COMMISSION – JIM FRIDSTROM – ON THURSDAY MEETING (7/14/11) JIM ATTENDED THE MEETING BUT LEFT BECAUSE OF NO QUORUM THEY WILL DISCUSS THIS THURS (8/11/11) – PRIVATE DIRT TRACK
12. REPORT OF ISANTI COUNTY BOARD OF ADJUSTMENT – RAMONA – NONE
13. NOTICES: TOWNSHIP LEGAL SEMINAR – SEPTEMBER 8<sup>TH</sup>, 2011 9AM-4PM  
ALBERTVILLE CITY HALL  
SEPTEMBER 22, 2011 AT 7PM FOR REGISTRATION – MAT DISTRICT 7 MEETING  
ANOKA RAMSEY COMMUNITY COLLEGE (CAMBRIDGE CAMPUS)
14. OTHER BUSINESS:
  - A. HAROLD –BOB CARTER, SUPERVISOR FROM FISH LAKE TOWNSHIP, NOTIFIED HIM THAT THERE IS A STORM DAMAGE MEETING (FEMA) ON THURSDAY (8/11) AT THE GOV CENTER.  
THE BOARD INSTRUCTED THE CLERK TO ATTEND.
15. MOTION MADE TO PAY THE BILLS  
**M/S: DALE ANDERSON / JIM FRIDSTROM (VOTE: 3-0) APPROVED**
16. MOTION MADE TO ADJOURN AT 8:03PM  
**M/S: DALE ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO ADJOURN**

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DARRELL VOSIKA  
CAMBRIDGE TOWNSHIP CLERK