

# **CAMBRIDGE TOWNSHIP MONTHLY MEETING**

## **MAY 9, 2011**

**PRESENT:** SUPERVISORS JIM FRIDSTROM, JOHN ERLANDSON SR, DALE ANDERSON  
TREASURER RAMONA NASTROM, CLERK DARRELL VOSIKA  
ROAD SUPERVISOR HAROLD REINHART

**LOCATION:** CAMBRIDGE TOWNSHIP HALL LOCATED ON THE ISANTI COUNTY FAIRGROUNDS

1. CHAIRMAN JOHN ERLANDSON SR. CALLED THE MONTHLY BOARD MEETING TO ORDER AT 7:00PM
2. PLEDGE OF ALLEGIANCE TO THE FLAG WAS RECITED.
3. APPROVAL OF THE **MINUTES** OF THE **APRIL 11, 2011** MONTHLY BOARD MEETING.  
**M/S – JIM FRIDSTROM / DALE ANDERSON (VOTE 3-0) TO APPROVE THE MINUTES.**  
APPROVAL OF THE **MINUTES** OF THE **APRIL 11, 2011** REORGANIZATION MEETING.  
**M/S – JIM FRIDSTROM / DALE ANDERSON (VOTE 3-0) TO APPROVE THE MINUTES.**
4. **TREASURER’S REPORT** WAS PREPARED AND PRESENTED BY RAMONA NASTROM.  
**M/S – JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) TO APPROVE THE REPORT.**  
THERE WAS SOME DISCUSSION REGARDING THE RENEWAL OF CD’S. TWO CD’S WERE  
MOVED TO MONEY MARKET ACCOUNT AND ONE CD WILL NEED TO BE MOVED.
5. SCHEDULED BUSINESS
  - A. **GRANDY NINE GOLF INC.** – RENEWAL FOR AN **ON SALE 3.2 PERCENT MALT LIQUOR LICENSE**  
**RESOLUTION #11-2** – ON SALE 3.2 PERCENT MALT LIQUOR LICENSE  
**MOTION:** TO APPROVE RESOLUTION #11-2  
**M/S: JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) TO APPROVE**
  - B. **TAMARA KNOWLES** – RENEWAL OF AN **ON & OFF SALE 3.2 PERCENT MALT LIQUOR LICENSE** FOR THE **BRASS RAIL.**  
**RESOLUTION #11-3** – ON & OFF SALE 3.2 PERCENT MALT LIQUOR LICENSE  
**MOTION:** TO APPROVE RESOLUTION #11-3 CONTINGENT UPON RECEIVING A COPY  
OF INSURANCE BY JULY 1, 2011.  
**M/S: DALE ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE**
  - C. **TAMARA KNOWLES** – RENEWAL OF A **WINE LICENSE** FOR THE **BRASS RAIL**  
**RESOLUTION #11-4** – WINE LICENSE  
**MOTION:** TO APPROVE RESOLUTION #11-4 CONTINGENT UPON RECEIVING A COPY  
OF INSURANCE BY JULY 1, 2011.  
**M/S: JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) TO APPROVE**
  - D. **MARLENE LAASE** – RENEWAL OF AN **ON SALE & SUNDAY LIQUOR LICENSE** FOR THE  
**PURPLE HAWK SUPPER CLUB.**  
**RESOLUTION #11-5** – ON SALE & SUNDAY LIQUOR LICENSE  
**MOTION:** TO APPROVE RESOLUTION #11-5 FOR AN ON SALE & SUNDAY LIQUOR  
LICENSE AND TO INCLUDE A 20% LICENSE FEE TO THE TOWNSHIP  
ACCORDING TO MINNESOTA STATE STATUES.  
**M/S: JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) TO APPROVE**

6. NEW BUSINESS AT PUBLIC REQUEST

- A. **CHRIS CAULK** – ISANTI COUNTY SHERIFF’S DEPT.  
UPDATED THE TOWNSHIP BOARD ON SHERIFF’S DEPT CHANGES AND IMPROVEMENTS.

7. ROAD BUSINESS

A. **HAROLD REPORTED:**

- i) THE NEED FOR TIRES
  - 2 TIRES FOR THE GRADER AT \$942.60 EACH
  - 4 TIRES FOR THE MACK TRUCK AT \$285.22 EACH
- ii) **AWAIR** PROGRAM AT THE COUNTY LEVEL IS SCHEDULED FOR MAY 12, 2011
- iii) SWEEPING OF PAVED ROADS IS ABOUT ½ DONE
- iv) REPORTED THAT ON 369<sup>TH</sup> AVE THERE IS WATER OVER THE ROAD (BY BECKLINS)
- v) GRADER – THERE WAS AN AIR PROBLEM – ZIEGLER FIXED
- vi) CRACK FILLING ON THE PAVED ROADS IS COMPLETED
- vii) **DUSTGARD** – THE COST IS **\$0.76/GAL.**

ROADS:	½ UNIV AVE	PINE LAKE RD (1/4MI)
	ROCHESTER ST	349 <sup>TH</sup> AVE
	POLK ST	

**MOTION: TO APPLY DUSTGARD TO ROADS AT A COST NOT TO EXCEED \$10,000**

**M/S: DALE ANDERSON / JIM FRIDSTROM (VOTE: 3-0) TO APPROVE**

viii) **VICKERS ST**

TRAFFIC COUNT FOR 6 DAYS (TUES (5/3) – MON (5/9)) 1374 CARS – 229/DAY  
WORK ON VICKERS

**MOTION: ACCEPT LEAF CONST’S JOB ESTIMATE FOR WIDENING OF VICKERS & HIRE AT A HOURLY RATE TO DIG OUT THE FROST BOILS.**

**M/S: JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) TO APPROVE**

\*\*\*REVIEW IN SPRING OF NEXT YEAR (2012) FOR POSSIBLE PAVING\*\*\*

ix) **NAPLES ST** – TABLE FOR NOW

GET PRICE ON ROCK

QUOTE TO DO THE JOB

x) GRASS MOWING AT THE SHOP

DALE TO GET 2 QUOTES FOR LAWN SERVICE

xi) DITCH MOWING – HAROLD TO USE OWN TRACTOR

xii) ST CLOUD EXPO – ARE WE OSHA READY??

xiii) **CEMENT APRON** – IN FRONT OF THE GARAGE

QUOTES FOR 40’ x 40’ APRON

1) LANDWORKS CONSTRUCTION, INC \$8160.00

2) PAUL YERIGAN CONST \$7122.00

**MOTION: TO ACCEPT PAUL YERIGANS QUOTE OF \$7122.00**

**M/S: JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) TO APPROVE**

B. THE **ANNUAL ROAD INSPECTION** WAS COMPLETED ON 4/23/2011 – THE CLERK PREPARED A LIST OF THE ROADS THAT WERE NOTED DURING THE INSPECTION

C. **SKOGMAN LAKE ROAD** – THE BOARD DECIDED TO **NOT** CHIP SEAL THE ROAD THIS YEAR.

8. OLD BUSINESS

- A. **TURNAROUND AGREEMENTS** – BEING WORKED ON (**TABLED**)
- B. **CRISTEL TACK** – REGARDING THE REQUEST FOR 30YDS OF FILL AS A RESULT OF THE PAVING PROJECT ON 357<sup>TH</sup> AVE (SEE OCT 2010 MINUTES) – **TABLED UNTIL SPRING**
- C. **TERRY ROBINSON** – 2351 336<sup>TH</sup> LANE NE, CAMBRIDGE [763-241-1122]  
CONCERN: DAMAGE TO ASPHALT DRIVEWAY BY TWSP EQUIPMENT  
RECOMMENDED THAT THE TWSP EQUIPMENT BACK OUT & NOT USE HIS PRIVATE DRIVEWAY TO TURN AROUND – **WILL CHECK IN SPRING FOR DAMAGE**  
THE TOWNSHIP BOARD REVIEWED THE ABOVE CONCERN WHEN THEY DID THEIR ANNUAL ROAD INSPECTION ON 4/23/2011. THE BOARD INSTRUCTED HAROLD TO DROP SOME GRAVEL BEFORE THE ASPHALT DRIVEWAY.

9. OTHER NEW BUSINESS - NONE

10. OFFICERS REPORTS

- A. **CLERK** - DONATIONS FOR 2012 STATUS – TABLED  
FOUND THE DOCUMENTS FOR THE TROOLIN ROAD (T11) REGARDING IT'S CLOSING – THEY SHOWED THAT THE DOCUMENTS WERE FILED WITH THE RECORDER'S OFFICE.
- B. **TREASURER** - RECEIVED A LETTER FROM WELLS FARGO REGARDING INSURANCE FOR OVER \$250,000. A SECURITY PLEDGE RELEASE WAS REQUESTED – THE BOARD DECIDED NOT TO FILL OUT THE RELEASE AT THIS TIME.
- C. **SUPERVISORS** – (JIM) GRANDY ROAD ALLY – CAR LOT IS PARKING ON STREET WITH NO PARKING SIGNS – JOHN TO NOTIFY HIM AND THEN WE WILL TOW.

11. REPORT OF ISANTI COUNTY PLANNING COMMISSION – JIM FRIDSTROM – NONE

12. REPORT OF ISANTI COUNTY BOARD OF ADJUSTMENT – RAMONA – NONE THIS MONTH  
LAST MONTH'S CONCERN (SEE MINUTES APRIL 11, 2011) – THEY DID ALLOW THE GARAGE TO BE BUILT.

13. NOTICES: MAY 24, 2011 AT 6PM – **2<sup>ND</sup> ANNUAL WHERE THERE'S SMOKE, THERE'S BBQ!**  
CAMBRIDGE FIRE STATION **\*\*R.S.V.P. NO LATER THAN MAY 17<sup>TH</sup>**  
TOWNSHIP LEGAL SEMINAR – JUNE 16<sup>TH</sup> OR SEPTEMBER 8<sup>TH</sup>, 2011 9AM-4PM  
ALBERTVILLE CITY HALL  
JUNE, 2011 – SUMMER SHORT COURSES  
SEPTEMBER 22, 2011 AT 7PM FOR REGISTRATION – MAT DISTRICT 7 MEETING  
ANOKA RAMSEY COMMUNITY COLLEGE (CAMBRIDGE CAMPUS)

14. MOTION MADE TO PAY THE BILLS

**M/S: JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) APPROVED**

15. MOTION MADE TO ADJOURN AT 8:45PM

**M/S: JIM FRIDSTROM / DALE ANDERSON (VOTE: 3-0) TO ADJOURN**

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DARRELL VOSIKA  
CAMBRIDGE TOWNSHIP CLERK

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JOHN ERLANDSON SR.  
CAMBRIDGE TOWNSHIP CHAIRMAN